

TOWN & COUNTRY PLANNING ACT 1990

FORM TP1

APPLICATION FOR PERMISSION TO DEVELOP LAND AND/OR BUILDINGS IN GREATER LONDON

FOR OFFICE USE ONLY	
Fee £	2003
Cheque/Postal Order/Cash	PLANNING
Receipt No. Issued	

PLEASE READ 'MAKING A PLANNING APPLICATION' BEFORE COMPLETING THE FORMS

PART ONE	To be completed by or on behalf of all applicants as far as applicable. (Block capitals please)
	FEE (where applicable) £

1. APPLICANT

Name: LONDON BOUGHT OF RICHMOND UPON THAMES	AGENT (if any) to whom correspondence should be sent Name: DEARLE & HENDERSON
Address: CIVIC CENTRE, 44 YORK STREET TWICKENHAM, MIDDLESEX	Address: COIN HOUSE, 2 GIBBS COURT ST. CHRISTOPHER'S PLACE LONDON
Post Code: TW1 3BZ	Post Code: W1U 1JA
Tel. No: 020 8891 1411	Tel. No: 020 7847 7300 Ref: C2799

2. PARTICULARS OF PROPOSAL FOR WHICH PERMISSION IS SOUGHT

(a) Full address or location: TWICKENHAM POOL, THE EMBANKMENT TWICKENHAM, MIDDLESEX

(b) Site area 0.128 hectares

(c) Details of proposal: DEMOLITION OF 'POOL BUILDING' (PLANT & CHANGIN ROOMS & ENTRANCE SPACE) HARD & SOFT LANDSCAPING OF RESULTANT FOOT FRONT. PARTIAL CLEARANCE OF POOLSIDE LIDO TO FORM PARK & CHILDRENS PLAY AREA SECURED BY FENCING. STEPS FROM LOWER TO UPPER AREAS. SHORT TERM SCHEME PENDING FUTURE REDEVELOPMENT ENHANCED 5 YEAR DURATION.

(d) State whether applicant owns or controls any adjoining land and if so, give its location. REMAINING AREA OF THE POOL & ADJACENT BUILDINGS INCLUDING PUBLIC TOILETS, BETWEEN WHARF LANE, WATER LANE, THE EMBANKMENT & THE SERVICE ROAD (EXCLUDING CAR PARK AT WATER LANE)

(e) The proposal involves (select from the following categories):

(i) New building(s) or extension(s) to existing building(s)	Tick box <input checked="" type="checkbox"/>	→ State gross floor area of proposed building(s).	<input type="text"/>
			m ²
		If residential development state number of dwelling units proposed and type if known, e.g. houses, bungalows, flats.	<input type="text"/>
(ii) Alterations	<input checked="" type="checkbox"/>		
(iii) Change of use	<input checked="" type="checkbox"/>	→ State gross area of land or building(s) affected by proposed change of use (if more than one use involved state gross area of each use).	<input type="text"/>
(iv) Construction of a new access to a highway	vehicular <input checked="" type="checkbox"/> pedestrian <input checked="" type="checkbox"/>		hectares/m ² *
(v) Alteration of an existing access to a highway	vehicular <input checked="" type="checkbox"/> pedestrian <input checked="" type="checkbox"/>		

* Delete as applicable

3. PARTICULARS OF APPLICATION

State whether this application is for

(i) Outline planning permission NO →

(ii) Full planning permission YES

(iii) Renewal of a temporary permission or permission for retention of building or continuance of use without complying with a condition subject to which planning permission has been granted. NO →

State Yes or No

If yes delete any of the following which are **not** to be determined at this stage.

1 siting	4 external appearance
2 design	5 means of access
3 landscaping	

If Yes state the date and number of previous permission and identify the particular condition

Date Number

The condition

4. PARTICULARS OF PRESENT AND PREVIOUS USE OF BUILDINGS OR LAND

State:-

(i) Present use of building(s)/land REDUNDANT

(ii) If vacant the last previous use and period of use with relevant dates SWIMMING POOL & ASSOCIATED FACILITIES

5. LIST ALL DRAWINGS, CERTIFICATES, DOCUMENTS ETC: forming part of this application

TP1, CERTIFICATE A, DRG. C2799 (100 rev P2, 101 rev P2, 102 rev P2)

6. ADDITIONAL INFORMATION

State Yes or No

(a) Is the application for non-residential development YES If Yes complete PART THREE of this form (See PART THREE for exemptions) N/A

(b) Does the application include the winning and working of minerals NO If Yes complete PART FOUR of this form

(c) Does the proposed development involve the felling of any trees YES If Yes state numbers and indicate SELF SEEDING TREES - SURVEY OF EXISTING TO BE UNDERTAKEN. precise position on plan

(d) (i) How will surface water be disposed of? TO EXISTING DRAIN & SOAK TO GROUND

(ii) How will foul sewage be disposed of? N/A

(e) Materials — Give details (unless the application is for outline permission) of the colour and type of materials to be used for:

(i) Walls BRICK

(ii) Roof N/A

(iii) Means of enclosure TIMBER FENCING RAILS & METAL MESH FENCING.

I/We hereby apply for (delete whichever is inapplicable)

(a) planning permission to carry out the development described in this application and the accompanying plans in accordance therewith.

OR

~~(b) planning permission to retain the building(s) or work(s) already constructed or carried out, or a use of land already instituted as described on this application and accompanying plans.~~

I/We hereby agree that this application may be treated as an application for a Certificate of Lawfulness for existing or proposed use or development under Sections 191 or 192 of the Town and Country Planning Act 1990.

Signed RDM on behalf of LB OF RICHMOND UPON THAMES date 1 APRIL 2003

AN APPROPRIATE CERTIFICATE MUST ACCOMPANY THIS APPLICATION (See General Notes)

If you are the ONLY owner of ALL the land at the beginning of the period 21 days ending with the date of the application, complete certificate 'A' otherwise see PART TWO of this form

CERTIFICATE A Town and Country Planning General Development Order 1988

CERTIFICATE UNDER ARTICLE 12A

(a) "owner" means a person having a freehold interest or a leasehold interest the unexpired term of which was not less than 7 years.

I certify that:

on the day 21 days before the date of the accompanying application/appeal* nobody, except the applicant/appealant, was the owner(b) of any part of the land to which the application/appeal* relates.

~~The land to which the application/appeal relates is, or is part of, an agricultural holding*.~~

* (Delete if not applicable).

Signed RDM on behalf of LB OF RICHMOND UPON THAMES date 1 April 2003

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SUPERSEDED

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|---------------|-----------------------|
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TP1, CERTIFICATE A, DRUGS CZMA/100 NEW PZ, 101 NEW PZ, 102 NEW PZ

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Signed [Signature] on behalf of PEARLE & HENDERSON Date 1 APRIL 2003

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Signed [Signature] on behalf of PEARLE & HENDERSON Date 1 APRIL 2003