

08 AUG 2013

Application for a new planning permission to replace an extant planning permission, in order to extend the time limit for implementation.

in order to extend the time limit for implementation.

Application for replacement of associated listed building and/or conservation area consents in order to extend the time limit for implementation.

Town and Country Planning Act 1990

Planning (Listed Buildings and Conservation Areas) Act 1990

## Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

Please complete using block capitals and black ink. It is important that you read the accompanying guidance notes as incorrect completion will delay the processing of your application.

1. Applic	ant Name and Address
Title:	First name:
Last name:	
Company (optional):	ST PAUL'S SCHOOL
Unit:	House number: House suffix:
House name:	C/O AGENT
Address 1:	2001
Address 2:	
Address 3:	
Town:	
County:	
Country:	
Postcode:	

z. Agent	Name a	na Adaress				
Title:	MS	First name:	JUDITH			
Last name:	LIVESEY					
Company (optional):	NATHANIEL LICHFIELD & PARTNERS					
Unit:		House number:	House suffix:			
House name:						
Address 1:	14 REGENT'S WHARF					
Address 2:	ALL SAINTS STREET					
Address 3:						
Town:	LONDON					
County:						
Country:						
Postcode:	N1 9RL					

	ddress Details	4. Pre-application Advice
	ride the full postal address of the application site.  House House	Has assistance or prior advice been sought from the local authority about this application?   ✓ No
Unit: House	number: suffix:	If Yes, please complete the following information about the advice
name:		you were given. (This will help the authority to deal with this
Address 1:	ST PAUL'S SCHOOL	application more efficiently).  Please tick if the full contact details are not
Address 2:	LONSDALE ROAD	known, and then complete as much as possible:
Address 3:	BARNES	Officer name:
Town:	LONDON	Defense as
County:		Reference:
Postcode (optional):		Date of advice (DD/MM/YYYY):
Description (must be co	n of location or a grid reference. completed if postcode is not known):	Details of pre-application advice received:
Easting:	Northing:	
Description	n:	
f you have conservate f you are ap on 1 Octobe	tion area consent.  oplying to replace a listed building or conservation 2010?	nnot apply to replace this listed building consent or
Please providate of decidence o	ision in the sections below. Please also provide the NOF MOST OF EXISTING SCHOOL BUILDINGS. OUTLIFION OF A MAXIMUM OF 36,090SQM FLOORSPACE/13.  L, KITCHEN, ASSEMBLY HALL, LIBRARY, CHAPEL, JUIORTS PAVILION, ANCILLARY BOARDING ACCOMMODIRATION OF VEHICULAR CIRCULATION AND CAR PAFING AND THE ERECTION OF MINOR STRUCTURES TO LAY AREA. FULL PLANNING PERMISSION FOR THE A OF BUILDINGS (3 TO 4 STOREYS INCLUDING BASEM	INE PERMISSION FOR THE REFURBISHMENT OF THE SPORTS HALL AND 3,159SQM FOOTPRINT OF EDUCATIONAL FACILITIES COMPRISING CLASSROOMS, NIOR MUSIC SCHOOL, BOATHOUSE AND ASSOCIATED STAFF ACCOMMODATION (3 UNITS). RKING PROVISION, PLAYING FIELDS AND SPORTS FACILITIES WITHIN THE SITE, DACCOMMODATE COVERED CYCLE PARKING, CANOPIES, PERGOLA AND SEAST OF THE ACCESS TO PROVIDE 2,758 SQM FLOORSPACE/1,084 SQM IENT AND ATTIC LEVELS) COMPRISING A TOTAL OF 33 RESIDENTIAL UNITS FOR Y) WITH PART UNDERGROUND CAR PARKING (25 SPACES) AND CYCLE PARKING
Reference r	number:	Date of decision (DD/MM/YYYY):
08/1760/0	DUT	16/01/2009
		BRID APPLICATION WITH DETAILED PERMISSION FOR THE AFF ACCOMMODATION

6. Description Of Your Proposal (continued	1)				
For the purpose of calculating fees, which of the follow permission?	ving best describes your application for planning				
<b>Major development:</b> typically consists of developments for waste, or more than 10 dwellings or a site larger than 0.5 ha, or building(s) with a floor space of 1,000 sq m or more					
Householder development: development to an existing dwellinghouse or development within its curtilage					
Other: anything not covered by either of the above categories					
If you are also seeking to replace an associated a)listed limit for their implementation, please also provide a de and dates of decision:	building consent and/or a b)conservation area consent in order to execciption of the consented schemes, including the application referen	tend the time ace numbers			
a) Listed building consent (if applicable):					
N/A					
	* -				
*					
		<u> </u>			
Reference number:	Date of decision (DD/MM/YYYY):				
b) Conservation area consent (if applicable):					
N/A					
¥					
Es .					
Reference number:	Date of decision (DD/MM/YYYY):				
Reference number.					
7. Authority Employee / Member					
With respect to the Authority, I am:	Do any of these statements apply to you?				
(a) a member of staff (b) an elected member	Yes √ No				
(c) related to a member of staff	163				
(d) related to an elected member					
If yes please provide details of the name, relationship	and role				
TO OUR KNOWLEDGE, NO ONE AT NLP SUBMITTING THE	E APPLICATION IS RELATED TO ANY COUNCILLOR OR MEMBER OF STAFF COUNCIL EMPLOYEE WHO IS LIKELY TO HAVE DIRECT INVOLVEMENT WIT OWLEDGE NOR IS THE APPLICANT/ANYONE AT THE APPLICANT COMPAN	I I I I I I I I I I I I I I I I I I I			

8. Ownership Certificates					
One (	Certificate A, B, C, or	D. must be completed	with this application form		
		TE OF OWNERSHIP - CEI			
<b>Town and Country Planning</b>	(Development Man	agement Procedure) (Er	ngland) Order 2010 Certificate u	nder Article 12 &	
Regulation 6	of the Planning (Lis	ted Buildings and Cons	ervation Areas) Regulations 199	0	
I certify/The applicant certifies that	on the day 21 days b	efore the date of this app	lication nobody except myself/ the	applicant was the	
owner (owner is a person with a freeh which the application relates.	iola interest or leasend	ild interest with at least 7 y	rears left to run) of any part of the la	ind or building to	
Signed - Applicant:		Or signed - Agent:		Date DD/MM/YYYY:	
signed Applicant.		or signed - Agent.		Date DD/MIN/TTT.	
			2		
	CERTIFICAT	E OF OWNERSHIP - CER	RTIFICATE B		
Town and Country Planning	(Development Mana	agement Procedure) (Er	ngland) Order 2010 Certificate un	nder Article 12 &	
Regulation 6	of the Planning (List	ted Buildings and Conse	ervation Areas) Regulations 1990	) 	
I certify/ The applicant certifies that 21 days before the date of this appli	cation, was the owner	rias given the requisite i	notice to everyone else (as listed b	elow) who, on the day	
left to run) of any part of the land or I	building to which this	s application relates.	a recitora interest of reaseriora inter	est with at least 7 years	
Name of Owner		Address		Date Notice Served	
LONDON BOROUGH OF	HEAD OF HIGH		T, LONDON BOROUGH OF	Date Notice Served	
RICHMOND UPON THAMES			CENTRE, 44 YORK STREET,	06/08/2013	
	TWICKENHAM	TW1 3BZ	PERMITE, THE FORCE OF THE ET,	00/00/2010	
THAMES WATER PROPERTY	THAMES WAT	ER PROPERTY, CLEA	RWATER COURT.	0010010010	
FAO: MR STEVE BARDEN	VASTEN ROAL	D, READING, RG1 8DB		06/08/2013	
MENNA MCCRECOR	THE MERCER	'S COMPANY, MERCE	RS' HALL, IRONMONGER	CANCEL PRODUCTION OF THE PARTY	
MENNA MCGREGOR THE MERCER'S COMPANY	LANE, LONDO	N. EC2V 8HE	TO TIMES, INCOMMONDER	06/08/2013	
THE WERGER'S COMPANT					
Cianad Applicant					
Signed - Applicant:		Or signed - Agent:		Date DD/MM/YYYY:	
	and the same		JUDITH LIVESEY FOR NATHANIEL LICHFIELD & PARTNERS ON BEHALF	06/08/2013	
			OF ST PAUL'S SCHOOL	00/00/2013	
	CERTIFICAT	E OF OWNERSHIP - CER	TIEICATEC		
Town and Country Planning (	<b>Development Mana</b>	gement Procedure) (En	gland) Order 2010 Certificate un	der Article 12 &	
Regulation 6 o	of the Planning (List	ed Buildings and Conse	ervation Areas) Regulations 1990		
certify/ The applicant certifies that:	a la a tanan al Canalata an	-1:			
Neither Certificate A or B car	n be issued for this ap	plication	s of the other owners (owner is a pe		
interest or leasenola interest v	with at least 7 years le	ft to run ) of the land or bu	ilding, or of a part of it, but I have,	Trison with a treenoid	
been unable to do so.		,	manig, or or a part or it, but i have	ruic applicant has	
The steps taken were:					
•					
Name of Owner		Address			
	1: "	/			
	/				
	1				
		£			
lating of the and lines .			A LONG TO WAR TO SHARE THE PARTY OF THE PART	L. Dadaya	
Notice of the application has been po circulating in the area where the lan	ublished in the follow	ving newspaper	On the following date (which n	nust not be earlier	
circulating in the area where the lan	iu is situated):		than 21 days before the date o	f the application):	
			The state of the state of		
	AND				
igned - Applicant:		Or signed - Agent:		Date DD/MM/YYYY:	
				· / / / / / / / / / / / / / / / / / / /	
	7 199 79		4 4 2 4 5		

3. Ownership Certificates (continued)			25	/
CERTIFICATE OF O Town and Country Planning (Development Manageme	WNERS	HIP - CERTIFICATE D	ificate under Af	ticle 12 &
Regulation 6 of the Planning (Listed Bui	ildings	nd Conservation Areas) Regulat	ions 1990	
certify/ The applicant certifies that:  Certificate A cannot be issued for this application				
All reasonable steps have been taken to find out the nar	mes and	addresses of everyone else who, o	n the day 21 days	s before the
date of this application, was the owner (owner is a person of any part of the land to which this application relates,	n with a	reehold interest or leasehold interes	t with at least 7 ye	ears left to run )
he steps taken were:				
Notice of the application has been published in the following no	awsnana	On the following da	te (which must no	ot be earlier
circulating in the area where the land is situated):	ewspape	than 21 days before	the date of the a	pplication):
				22 24440000
Signed - Applicant. Or signed	gned - A	gent:	Date	DD/MM/YYYY:
. Agricultural Land Declaration				T. Martin
AGRICULTUR	AL LANI	DECLARATION		
Town and Country Planning (Development Management			rtificate under A	irticle 12
Agricultural Land Declaration (A) None of the land to which the application relates is, or is par	- You Mu	st Complete Either A or B		
0-1	igned - A		Date (	DD/MM/YYYY
Signed - Applicant:	JUS	JUDITH LIVESEY FOR NATH	HANIEL	3/2013
		OF ST PAUL'S SCHOOL		,
(B) I have/ The applicant has given the requisite notice to every before the date of this application, was a tenant of an agriculture as listed below:	person o ral holdi	g on all or part of the land to whic	th this application	relates,
Name of Tenant		Address	Date	Notice Served
			44	
Signed - Applicant: Orsi	ianed - A	gent:	Date	(DD/MM/YYY)
Signed Approxime				
Signed - Applicant:  Or si	igned - <i>F</i>	gent:		Date
g Application Requirements - Checklis	st			
Please read the following checklist to make sure you have sent information required will result in your application being deem the Local Planning Authority has been submitted.	all the ir	formation in support of your prop d. It will not be considered valid u	osal. Failure to si intil all informatio	ubmit all on required by
The original and 3 copies of a completed and dated application form:	$\checkmark$	The original and 3 copies of the Article 12 Certificate (Agricultura	completed, dated	d on):
The original and 3 copies of the completed, dated Ownership Certificate (A, B, C, or D - as applicable):	<b>V</b>			
The correct fee:	V			
For applications to replace listed building or conservation area	consent	s only:		
The original and 3 copies of a plan which identifies the land to which the application relates and drawn to an identified scale and showing the direction of North		The original and 3 copies of othe information necessary to describe application	er plans and drav be the subject of	vings or the

genuine opinions of Signed - Applicant:	onfirm that, to the best of no f the person(s) giving them	n. Or signed - Agent:	racts stated are th		Date (DD/MM/YYYY)	4.75
Jighted Applicants	1,725	JUDITI JUDITI	H LIVESEY FOR NAT JELD & PARTNERS ( PAUL'S SCHOOL	HANIEL	06/08/20	
12. Applicant C			13. Agent Co		ails	
	ntional number:	Extension number:	Telephone num Country code:	National nu		Extension number:
Country code: Mo	obile number (optional):		Country code:		nber (optional):	
Country code: Fa	x number (optional):		Country code:	Fax numbe 020 7837	r (optional): 2277	
Email address (option	onal):		Email address (d		or ssainsbury@nlp	pplanning.com
f the planning autho out a site visit, whon	from a public road, public ority needs to make an app n should they contact? (Ple ected, please provide:	pointment to carry	other public land	? ✓ Yes		different from the plicant's details)
Contact name:			Telephone numl	oer:		