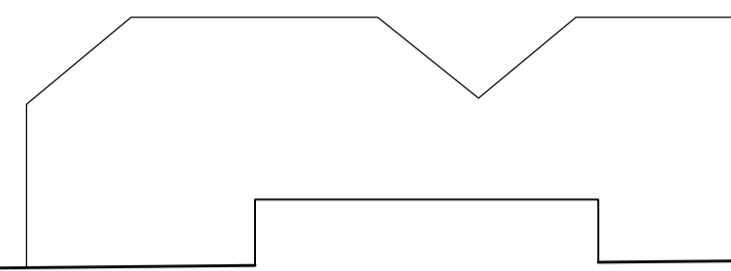
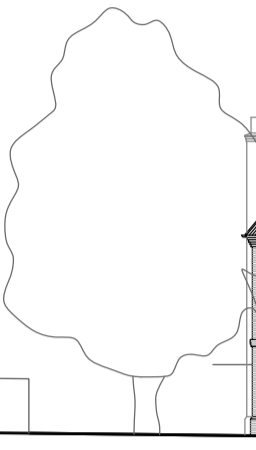
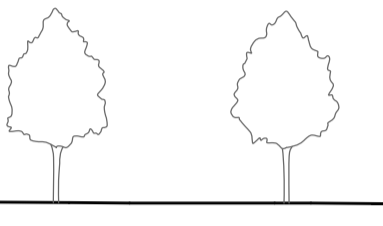
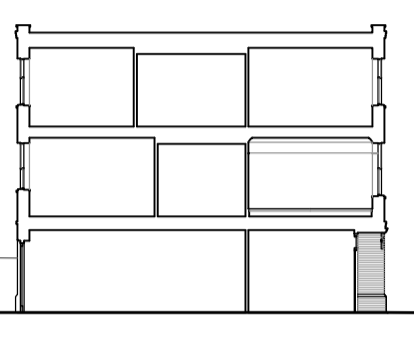
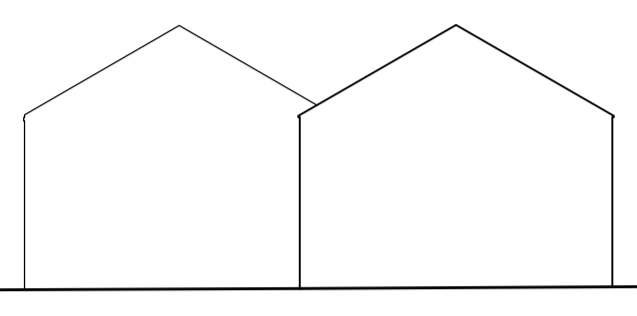
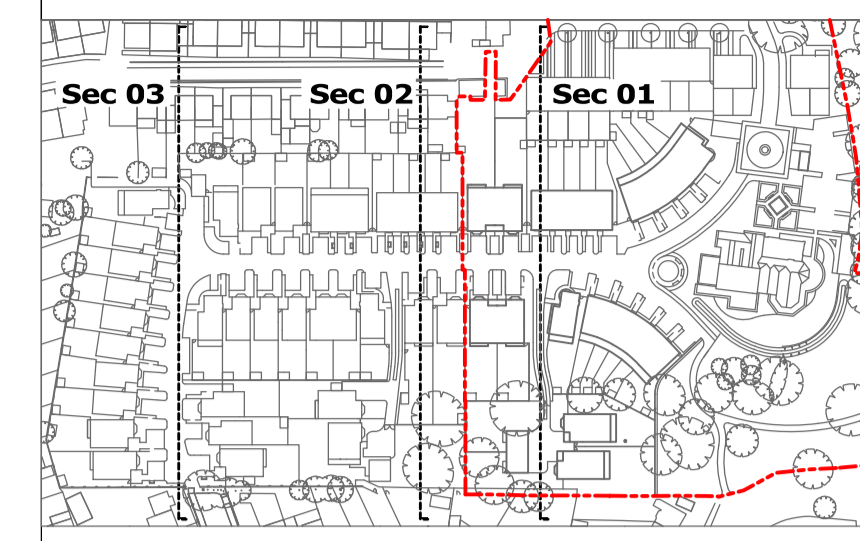
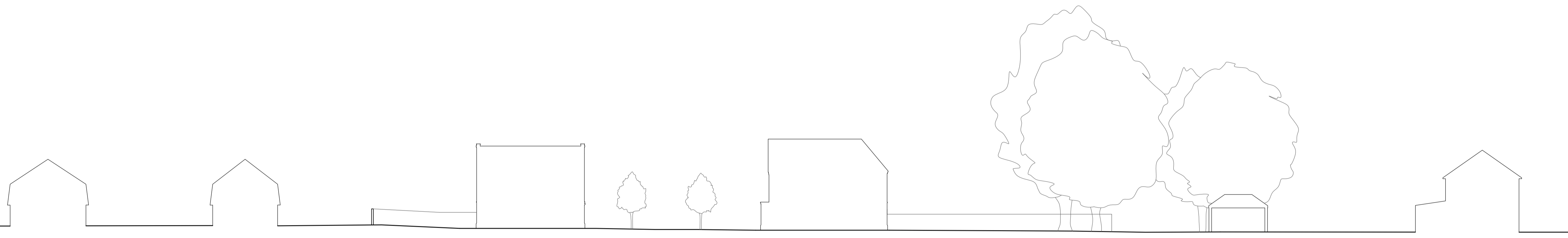


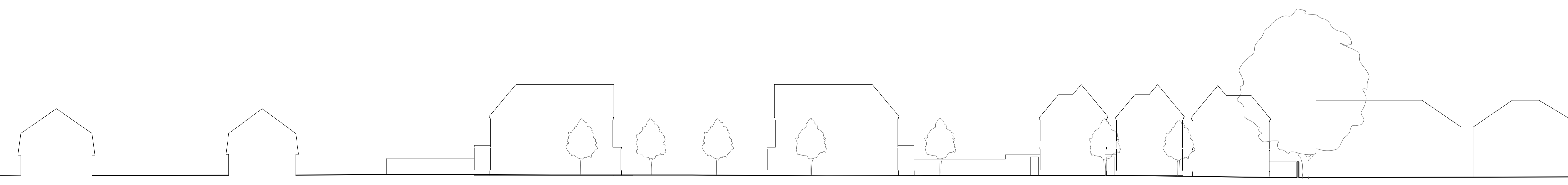
1m 10m



SECTION 01



SECTION 02



SECTION 03

LATCHMERE HOUSE	1:250 @A1 1:500 @A3 JAN 2016
PROPOSED	drawing no. rev.
SITE SECTIONS - SHEET 1	BKH04-P-102 02