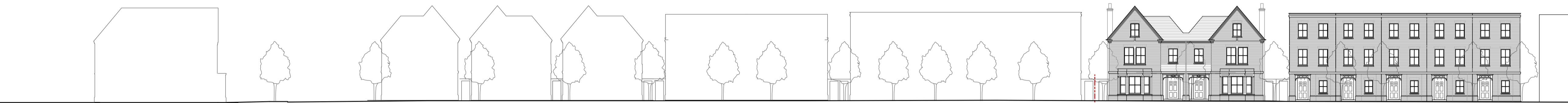
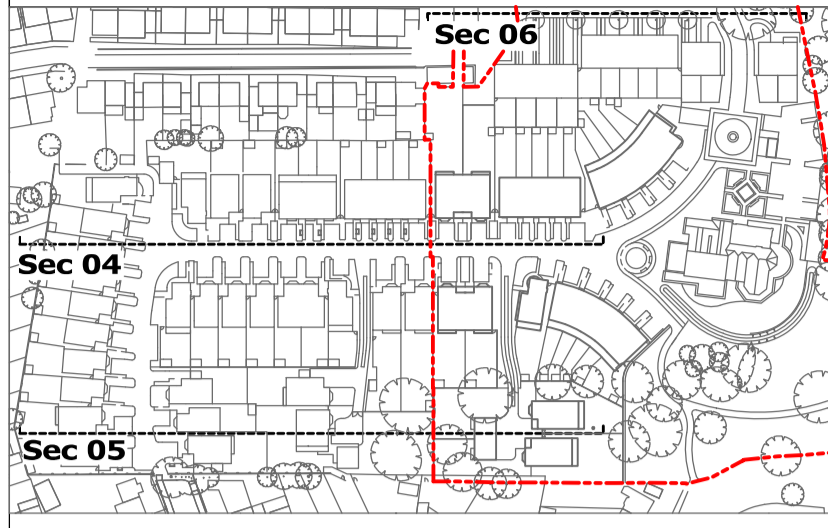
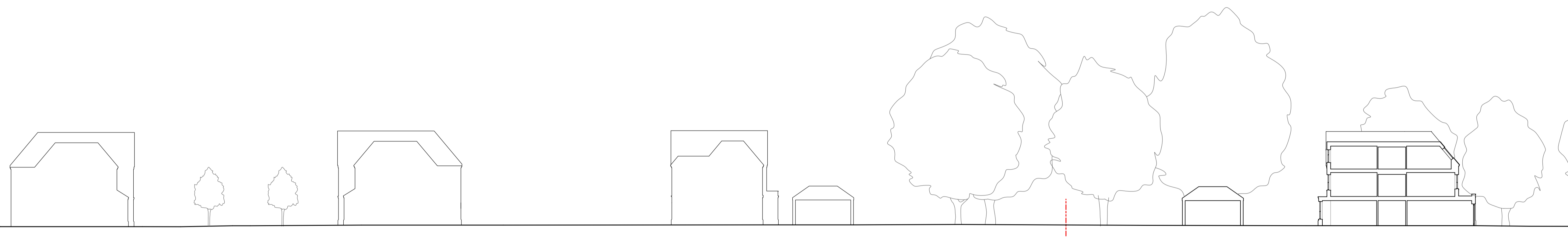


1m 10m



SECTION 04



SECTION 05



SECTION 06

LATCHMERE HOUSE	1:250 @A1 1:500 @A3
PROPOSED	JAN 2016
<b>SITE SECTIONS - SHEET 2</b>	drawing no. <b>BKH04-P-103</b> rev. <b>02</b>