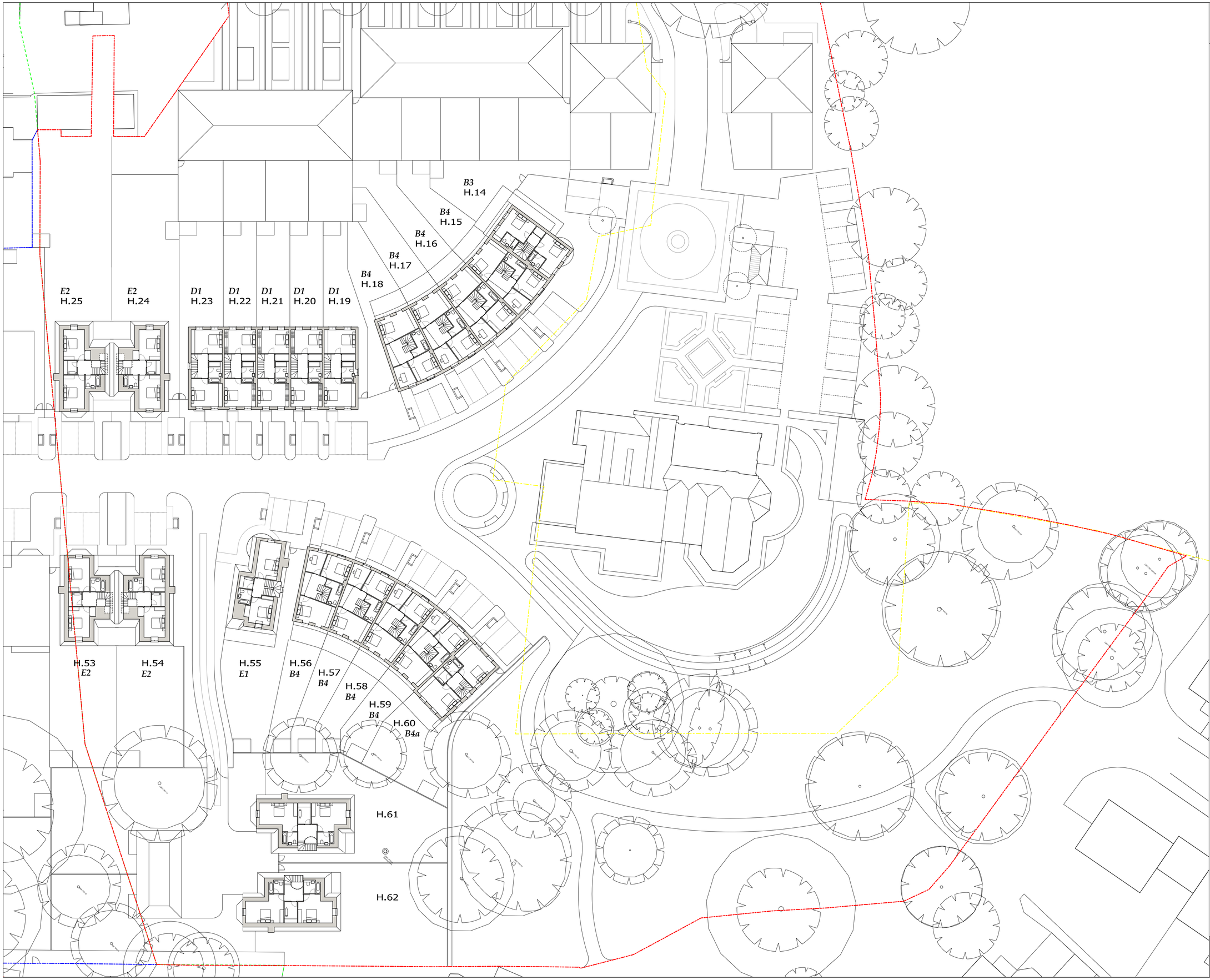

LATCHMERE HOUSE	1:250 @A1 1:500 @A3 JAN 2016
PROPOSED BLOCK PLAN **SECOND FLOOR SHEET 1**	drawing no. **BKH04-P-115** rev. **01**