



Notes:
1. -

| Rev. | Description. | By | Date |
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Project Stage
Preliminary

Client
Jon Draper Associates

Project
Latchmere House, Surrey

Title
PV Module Layout - Site Plan

| Project No. | Drawing No. | Rev. |
|--------------|----------------------|------|
| 10594 | (SITE-PRE-01) | - |

| Drawn | Checked | Date | Scale |
|-------|---------|----------|-------|
| RS | LH | 18.03.16 | NTS |

FIGURED DIMENSIONS ONLY ARE TO BE USED. FOR OTHER DIMENSIONS REFER TO CA. ALL DIMENSIONS TO BE CHECKED ON SITE PRIOR TO THE COMMENCEMENT OF WORK. DISCREPANCIES, AMBIGUITIES OR DIFFERENCES BETWEEN DRAWINGS AND SPECIFICATION OR BILL OF QUANTITIES TO BE REFERRED TO CA WITHOUT DELAY. DO NOT SCALE THIS DRAWING.