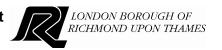
## **Environment Directorate / Development Management**

Web: www.richmond.gov.uk/planning Email: envprotection@richmond.gov.uk

Tel: 020 8891 1411

Textphone: 020 8891 7120



Ms Elisabeth Glover Indigo Planning 87 Chancery Lane London WC2A 1ET Letter Printed 16 August 2016

FOR DECISION DATED 16 August 2016

Dear Sir/Madam

The Town and Country Planning Act 1990, (as amended) Decision Notice

Application: 16/0523/DD03

Your ref: Richmond Condition 10 - Susta...
Our ref: DC/LTH/16/0523/DD03/DD03

Applicant: Mr Berkeley Homes (West London) Ltd

**Agent:** Ms Elisabeth Glover

**WHEREAS** in pursuance of the Condition Number(s) detailed on the attached schedule and relating to the notice of planning permission numbered and dated for the development of land situated at:

**HMP Latchmere House Church Road Ham Richmond** 

for

Details pursuant to PART of condition NS10 (sustainability) of planning permission 16/0523/VRC. (Part A discharged; Part B only discharged for new build).

NOW THEREFORE WE THE MAYOR AND BURGESSES OF THE LONDON BOROUGH OF RICHMOND UPON THAMES acting by the Council of the said Borough, the Local Planning Authority HEREBY GIVE YOU NOTICE the details summarised and listed on the attached schedule are hereby **APPROVED**.

Yours faithfully

Robert Angus

**Development Control Manager** 

# SCHEDULE OF CONDITIONS AND INFORMATIVES FOR APPLICATION 16/0523/DD03

# **APPLICANT NAME**

Mr Berkeley Homes (West London) Ltd C/O Agent

## **AGENT NAME**

Ms Elisabeth Glover 87 Chancery Lane London WC2A 1ET

#### SITE

HMP Latchmere House Church Road Ham Richmond

## **PROPOSAL**

Details pursuant to PART of condition NS10 (sustainability) of planning permission 16/0523/VRC. (Part A discharged; Part B only discharged for new build).

# **SUMMARY OF CONDITIONS AND INFORMATIVES**

CONDITIONS		

## **INFORMATIVES**

U06391 Advice - PARTIAL DISCHARGE ONLY

U06390 DD informative

# **DETAILED CONDITIONS AND INFORMATIVES**

## **DETAILED CONDITIONS**

## **DETAILED INFORMATIVES**

## U06391 Advice - PARTIAL DISCHARGE ONLY

The applicants are advised, for the avoidance of doubt this decision only partially approved condition NS10 (Sustainability):

- 1. Part A is discharged
- 2. Part B is only PARTIALLY approved for the build only.
- 3. The applicants are advised that the Energy Strategy does not demonstrate that the flats within Latchmere House meet the 35% reduction in CO2 emissions over that are required by the Building Regulations, 2013.

## U06390 DD informative

The applicant is informed that for the avoidance of doubt the details approved by this notice are as follows:-

- o Sadler Energy and Environmental Services Ltd Energy Strategy 17/05/2016
- o Water Reduction Strategy dated 19/07/16
- o PV Module Layout Site Plan (SITE-PRE-01)
- o Drawing Solar Panel Layout Sheet 1 4721 3 006
- o Drawing Solar Panel Layout Sheet 2 4721 3 007
- o Drawing Solar Panel Layout Sheet 3 4721 3 008A

For the avoidance of doubt, only the siting of the PV panels have been approved on the above drawings.

END OF SCHEDULE OF CONDITIONS AND INFORMATIVES FOR APPLICATION 16/0523/DD03