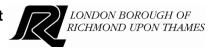
## **Environment Directorate / Development Management**

Web: www.richmond.gov.uk/planning Email: envprotection@richmond.gov.uk

Tel: 020 8891 1411

Textphone: 020 8891 7120



Ms Elisabeth Glover Indigo Planning 87 Chancery Lane London WC2A 1ET Letter Printed 5 December 2016

FOR DECISION DATED 5 December 2016

Dear Sir/Madam

The Town and Country Planning Act 1990, (as amended) Decision Notice

Application: 16/0523/DD01

Your ref: Richmond Condition 8 Children...
Our ref: DC/LTH/16/0523/DD01/DD01

Applicant: Mr Berkeley Homes (West London) Ltd

**Agent:** Ms Elisabeth Glover

**WHEREAS** in pursuance of the Condition Number(s) detailed on the attached schedule and relating to the notice of planning permission numbered and dated 16/0523/DD01 for the development of land situated at:

**HMP Latchmere House Church Road Ham Richmond** 

for

Details puraunt to condition U05664 - NS08 (childrens play) of planning permission 16/0523/VRC.

NOW THEREFORE WE THE MAYOR AND BURGESSES OF THE LONDON BOROUGH OF RICHMOND UPON THAMES acting by the Council of the said Borough, the Local Planning Authority HEREBY GIVE YOU NOTICE the details summarised and listed on the attached schedule are hereby **APPROVED**.

Yours faithfully

Robert Angus

**Head of Development Management** 

# SCHEDULE OF CONDITIONS AND INFORMATIVES FOR APPLICATION 16/0523/DD01

## **APPLICANT NAME**

Mr Berkeley Homes (West London) Ltd C/O Agent

## **AGENT NAME**

Ms Elisabeth Glover 87 Chancery Lane London WC2A 1ET

#### SITE

HMP Latchmere House Church Road Ham Richmond

## **PROPOSAL**

Details puraunt to condition U05664 - NS08 (childrens play) of planning permission 16/0523/VRC.

# **SUMMARY OF CONDITIONS AND INFORMATIVES**

CONDITIONS			
INFORMATIVES			
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U09873	DD Informative		

## **DETAILED CONDITIONS AND INFORMATIVES**

## **DETAILED CONDITIONS**

## **DETAILED INFORMATIVES**

### U09873 DD Informative

The applicant is informed that for the avoidance of doubt the details approved by this notice are as follows:-

- 1. Richmond Chase LEAP Facilities Management Strategy dated December 2016
- 2. Email from Alan Richardson dated 22 August 2016
- 3. Latchmere House Play Equipment (Turkington Martin) Details
- 4. Latchmere House Play Equipment (Turkington Martin) Plan
- 5. Play Area GA TM246L09A
- 6. Emails from Elisabeth Glover dated 22 July 2016 and 2 December 2016

END OF SCHEDULE OF CONDITIONS AND INFORMATIVES FOR APPLICATION 16/0523/DD01