

Development Control Development and Street Scene London Borough of Richmond upon Thames Civic Centre, 44 York Street, Twickenham TW1 3BZ

Tel: 0845 612 2660 Email: envprotection@richmond.gov.uk

# Application for approval of reserved matters following outline approval. Town and Country Planning (Development Management Procedure) (England) Order 2015

#### Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant Name, Address and Contact Details      |                              |       |                |          |            |  |  |  |
|---|------------------------------|-------|----------------|----------|------------|--|--|--|
| Title: Mr   | First Name:                  | Robin |                | Surname: | Ghurbhurun |  |  |  |
| Company name:                                       |                              |       |                |          |            |  |  |  |
| Street address:                                     | Richmond upon Thames College |       |                |          |            |  |  |  |
|   | Egerton Road                 |       | Telephone numb | er:      |            |  |  |  |
|   | Richmond upon Th             | ames  | Mobile number: |          |            |  |  |  |
| Town/City:  | Twickenham                   |       | Fax number:    |          |            |  |  |  |
| Country:  |                              |       | Email address: |          |            |  |  |  |
| Postcode:   | TW2 7SJ                      |       |                |          |            |  |  |  |
| Are you an agent acting on behalf of the applicant? |                              |       | 🖲 Yes 🔘 N      | lo       |            |  |  |  |

| 2. Agent Name, Address and Contact Details |                 |      |                        |          |          |  |  |
|--|-----------------|------|------------------------|----------|----------|--|--|
| Title: Mr                                  | First Name:     | Mark |                        | Surname: | Buxton   |  |  |
| Company name:                              | CgMs            |      |                        |          |          |  |  |
| Street address:                            | 140 London Wall |      |                        |          |          |  |  |
|  |                 |      | Telephone numb         | er: 0207 | /5836767 |  |  |
|  |                 |      | Mobile number:         |          |          |  |  |
| Town/City:                                 | London          |      | Fax number:            |          |          |  |  |
| Country:                                   | United Kingdom  |      | Email address:         |          |          |  |  |
| Postcode:                                  | EC2Y 5DN        |      | mark.buxton@cgms.co.uk |          |          |  |  |

| 3. Site Addres   | ss Det                       | ails        |            |              |                  |            |                      |                |                             |                           |
|--|------------------------------|-------------|------------|--------------|------------------|------------|----------------------|----------------|-----------------------------|---------------------------|
| Full postal addre  | ess of th                    | e site (in  | cluding fu | ull postcode | e where availab  | le)        | Description:         |                |                             |                           |
| House:   |                              |             | S          | uffix:       |                  | ]          |                      |                |                             |                           |
| House name:  | Richmond upon Thames College |             |            |              |                  |            |                      |                |                             |                           |
| Street address:  | Egerto                       | on Road     |            |              |                  | 1          |                      |                |                             |                           |
|  |                              |             |            |              |                  | ]          |                      |                |                             |                           |
|  | Richm                        | nond upor   | n Thame    | S            |                  | ]          |                      |                |                             |                           |
| Town/City:   | Twick                        | enham       |            |              |                  | 7          |                      |                |                             |                           |
| Postcode:  | TW2 7                        | rsj         |            |              |                  | 1          |                      |                |                             |                           |
| Departmention of la  |                              |             | oforonoo   |              |                  |            |                      |                |                             |                           |
| Description of lo<br>(must be comple   |                              |             |            |              |                  |            |                      |                |                             |                           |
| Easting:   | 51533                        | ,6          |            |              |                  |            |                      |                |                             |                           |
| Northing:  | 17380                        | 4           |            |              |                  |            |                      |                |                             |                           |
|  |                              |             |            |              |                  |            |                      |                |                             |                           |
| 4. Pre-applica   | ation A                      | dvice       |            |              |                  |            |                      |                |                             |                           |
|  |                              |             |            |              |                  |            |                      |                |                             |                           |
| Has assistance of  | or prior                     | advice be   | en soug    | ht from the  | local authority  | about thi  | s application?       |                | 💿 Yes 🕥 No                  |                           |
| If Yes, please co  | omplete                      | the follov  | ving infoi | mation abo   | out the advice y | ou were    | given (this will hel | p the authori  | ty to deal with this applic | cation more efficiently): |
| Officer name:  |                              |             |            |              |                  |            |                      |                |                             |                           |
| Title: Ms  |                              | First nam   | ie:        | Wendy        |                  |            |                      | Surname:       | Wong Chang                  |                           |
| Reference:   |                              |             |            |              |                  |            |                      |                |                             |                           |
| Date (DD/MM/Y  | YYY):                        | 07/12/20    | )16        | (Must be     | pre-application  | submiss    | ion)                 |                |                             |                           |
| Details of the pre   |                              |             |            | ved:         |                  |            |                      |                |                             |                           |
| Email feedback on the draft documents  |                              |             |            |              |                  |            |                      |                |                             |                           |
|  |                              |             |            |              |                  |            |                      |                |                             |                           |
| 5. Developme   | ent De                       | scriptic    | on         |              |                  |            |                      |                |                             |                           |
| Please indicate  | all those                    | o rosorve   | d matter   | s for which  | annroval is hei  | na souah   | t.                   |                |                             |                           |
| Access   |                              | 5 1000170   | _          | earance      |                  | Lands      |                      | 🔽 La           | iyout 🗹                     | Scale                     |
|  | a descrii                    | otion of th |            |              | for which you a  | _          | 1 0                  |                | outline planning applica    |                           |
|  |                              |             |            |              |                  |            |                      |                | tted to the planning auth   |                           |
| "Demolition of existing college buildings, site clearance and groundworks together with the redevelopment of the site to provide:<br>i. A new campus for education and enterprise purposes, comprising; Replacement College (Use Class D1) of up to 16,000sqm to accommodate up to                             |                              |             |            |              |                  |            |                      |                |                             |                           |
| 3,400 FTE day time students, as well as evening and weekend use; A Science, Technology, Engineering and Maths (STEM) Centre (D1 Use Class) of up to 6,100sqm.  |                              |             |            |              |                  |            |                      |                |                             |                           |
| ii. A new Secondary School (D1 Use Class) of up to 7,000 sqm for up to 750 students;   |                              |             |            |              |                  |            |                      |                |                             |                           |
| iii. A new Special Educational Needs (SEN) School (D1 Use Class) of up 4,000sqm for up to 115 students;<br>iv. A new ancillary 'Technical Hub' for Haymarket Media (B1 Use Class) of up to 1,700sqm;   |                              |             |            |              |                  |            |                      |                |                             |                           |
| v. Replacement on-site sports centre (D2 Use Class) of up to 3,900sqm to serve both the college, schools and wider community;<br>vi. The upgrading of existing Craneford Way playing fields for use by the college, schools and local community;   |                              |             |            |              |                  |            |                      |                |                             |                           |
| vii. Alterations to existing means of access for vehicles pedestrians and cyclists from the A316 involving the creation of a signalised junction, minor alterations to the footbridge across the A316 and minor realignment of Langhorn Drive, alterations of existing vehicular access points on Egerton Road |                              |             |            |              |                  |            |                      |                |                             |                           |
| as well as the u   |                              |             |            |              |                  | cles, oper | n space and lands    | scaping: and   | -                           | -                         |
|  |                              |             |            |              |                  |            |                      |                | s, open space and lands     | scaping                   |
| Reference numb   | ber:                         |             | 15/303     | 8/OUT        |                  |            | Date of              | application of | decision:                   | 16/08/2016                |
| Please provide a   |                              |             |            |              |                  |            | -                    |                |                             |                           |
| Detailed Reserved Matters application including Appearance, Landscaping, Layout and Scale for the Building Zone 1 of the College Development Zone  |                              |             |            |              |                  |            |                      |                |                             |                           |
| Has the develop  | ment al                      | ready sta   | rted?      |              | 🔵 Yes 💿          | No         |                      |                |                             |                           |

### 6. Authority Employee/Member

With respect to the Authority, I am: (a) a member of staff (b) an elected member (c) related to a member of staff (d) related to an elected member

Do any of these statements apply to you?

🔾 Yes 💿 No

#### 7. Supporting Information

Please provide the following information:

| Please list (with reference numbers) all relevant drawings that were approved as part of the original decision: |  |  |  |  |  |  |
|---|--|--|--|--|--|--|
| Site Location Plan PL-01  |  |  |  |  |  |  |
| Site Access Parameter Plan PL-02  |  |  |  |  |  |  |
| Site Development Zones PL-03  |  |  |  |  |  |  |
| Building Zone Parameter Plan PL-04 Rev A  |  |  |  |  |  |  |
| Building Zone Heights Parameter Plan PL-05 Rev B  |  |  |  |  |  |  |
| External Space Parameter Plan PL-06 Rev A   |  |  |  |  |  |  |
| College Development Zone Building Zones Parameter Plan 1 PL-07 Rev A  |  |  |  |  |  |  |
| College Development Zone Building Zones Parameter Plan 2 PL-08 Rev A  |  |  |  |  |  |  |
| Tech Hub Building Zone Parameter Plan 1 PL-09   |  |  |  |  |  |  |
| Tech Hub Development Zone Building Zone Parameter Plan 2 PL-10 Rev A  |  |  |  |  |  |  |
| School Development Zone Building Zone Parameter Plan 1 PL-11 Rev A  |  |  |  |  |  |  |
| School Development Zone Building Zone Parameter Plan 2 PL-12 Rev A  |  |  |  |  |  |  |
| Residential Development Zone Building Zones Parameter Plan 1 PL-13 Rev A  |  |  |  |  |  |  |
| Residential Development Zone Building Zones Parameter Plan 2 PL-14 Rev A  |  |  |  |  |  |  |
| Residential Development Zone Building Zones Parameter Plan 3 PL-15 Rev A  |  |  |  |  |  |  |
| Playing Field Development Parameter Plan PL-16  |  |  |  |  |  |  |
| Access drawings: 038 Rev C, 057 Rev A, 058 Rev A, 059 Rev A   |  |  |  |  |  |  |
| Please list all drawing numbers submitted with this application for approval:                                   |  |  |  |  |  |  |
| Please see covering letter  |  |  |  |  |  |  |
| If applicable, please state the reasons for any changes to the original drawings:                               |  |  |  |  |  |  |
|   |  |  |  |  |  |  |
|   |  |  |  |  |  |  |

| 8. Site Visit  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |
| Can the site be seen from a public road, public footpath, bridleway or other public land?  |  |  |  |  |  |  |  |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one) |  |  |  |  |  |  |  |
| The agent O The applicant O Other person   |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 9. Declaration   |  |  |  |  |  |  |  |

## I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/ drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.