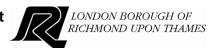
## **Environment Directorate / Development Management**

Web: www.richmond.gov.uk/planning Email: envprotection@richmond.gov.uk

Tel: 020 8891 1411

Textphone: 020 8891 7120



Ms Elisabeth Glover Indigo Planning 87 Chancery Lane London WC2A 1ET Letter Printed 24 August 2017

FOR DECISION DATED 24 August 2017

Dear Sir/Madam

The Town and Country Planning Act 1990, (as amended) Decision Notice

Application: 16/0523/DD08

Your ref: Latchmere - Condition NS20
Our ref: DC/SAR/16/0523/DD08/DD08

**Applicant:** N/A

**Agent:** Ms Elisabeth Glover

**WHEREAS** in pursuance of the Condition Number(s) detailed on the attached schedule and relating to the notice of planning permission numbered and dated for the development of land situated at:

**HMP Latchmere House Church Road Ham Richmond** 

for

Details pursuant to condition U05675 NS20 (wheelchair accommodation) of planning permission 16/0523/VRC.

NOW THEREFORE WE THE MAYOR AND BURGESSES OF THE LONDON BOROUGH OF RICHMOND UPON THAMES acting by the Council of the said Borough, the Local Planning Authority HEREBY GIVE YOU NOTICE the details summarised and listed on the attached schedule are hereby **APPROVED**.

Yours faithfully

**Robert Angus** 

Head of Development Management

# SCHEDULE OF CONDITIONS AND INFORMATIVES FOR APPLICATION 16/0523/DD08

**APPLICANT NAME** 

N/A C/o Agent **AGENT NAME** 

Ms Elisabeth Glover 87 Chancery Lane

London WC2A 1ET

## SITE

HMP Latchmere House Church Road Ham Richmond

## **PROPOSAL**

Details pursuant to condition U05675 NS20 (wheelchair accommodation) of planning permission 16/0523/VRC.

# **SUMMARY OF CONDITIONS AND INFORMATIVES**

## **CONDITIONS**

## **INFORMATIVES**

U17842 DD Informative U17844 M4(1) Standard

U17843 M4(3) Wheelchair User Dwellings

# **DETAILED CONDITIONS AND INFORMATIVES**

#### **DETAILED CONDITIONS**

## **DETAILED INFORMATIVES**

#### U17842 DD Informative

The applicant is informed that for the avoidance of doubt the development shall only be implemented in accordance with the details approved by this notice as follows:

- o House Type E3 (Plot 56-57) Wheelchair Compliant GF Plan; drawing no. 4721 4 681 Rev No. C5; prepared by Brookes Architects; received 25 April 2017
- o House Type E3 (Plot 56-57) Wheelchair Compliant FF Plan; drawing no. 4721 4 682 Rev No. C3; prepared by Brookes Architects; received 25 April 2017
- o House Type E3 (Plot 56 57) Wheelchair Compliant SF Plan; drawing no. 4721 4 683 Rev No. C3; prepared by Brookes Architects; received 25 April 2017
- o House Type F1 Substructure and GF GA Plans (wheelchair); drawing no. 4721 4 308 Rev no. C1; prepared by Brookes Architects; received 25 April 2017
- o House Type F1 FF and SF Plans (wheelchair); drawing no. 4721 4 309 Rev No. C1; prepared by Brookes Architects; received 25 April 2017
- o Agent's covering letter; dated 25 April 2017; received 25 April 2017
- o Latchmere House Site Plan Wheelchair Condition; received 4 July 2017
- o 4721\_Latchmere House Wheelchair Condition Part M4(2); received 4 July 2017
- o 4721\_Latchmere House Wheelchair Condition Part M4(3); received 4 July 2017.

# U17844 M4(1) Standard

Optional Building Regulations cannot be applied to conversions and change of use proposals; therefore it would not be applicable to the units in Latchmere House. The mandatory M4(1) standard is applicable as the default.

## U17843 M4(3) Wheelchair User Dwellings

It is noted that none of the M4(3) 'wheelchair user dwellings' in the scheme are affordable units. This would therefore be to 'wheelchair adaptable' standard i.e. constructed with the potential to be adapted for occupation by a wheelchair user.

END OF SCHEDULE OF CONDITIONS AND INFORMATIVES FOR APPLICATION 16/0523/DD08