



JOB TITLE		LATCHMERE HOUSE, RICHMOND		JOB No.		150903					
DRAWING ISSUE SHEET	SHEET		B		DATE OF ISSUE						
	DAY		21	05	06	11	16	28			
	MONTH		12	01	01	01	03	07			
YEAR		16	17	17	17	17	17				
DWG No.	DRAWING DESCRIPTION		ISSUE/AMENDMENTS								
01	PRIVATE DRAINAGE LAYOUT - SHEET 1 OF 2		G		H	H		J	K		
02	PRIVATE DRAINAGE LAYOUT - SHEET 2 OF 2		H		H	H		H	J		
03	EXTERNAL FINISHES LAYOUT - SHEET 1 OF 2		C	D			E	F			
04	EXTERNAL FINISHES LAYOUT - SHEET 2 OF 2		C	D			E	F			
05	PRIVATE ROAD & HARD LANDSCAPING CONSTRUCTION DETAILS - SHEET 1 OF 2		C				D				
06	PRIVATE ROAD & HARD LANDSCAPING CONSTRUCTION DETAILS - SHEET 2 OF 2		D				E	F			
07	PRIVATE DRAINAGE CONSTRUCTION DETAILS- SHEET 1 OF 2		C								
08	PRIVATE DRAINAGE CONSTRUCTION DETAILS- SHEET 2 OF 2		C								
09	AQUACELL DETAILS		B								
10	EXTERNAL WORKS LAYOUT - SHEET 1 OF 2		C					D			
11	EXTERNAL WORKS LAYOUT - SHEET 2 OF 2		D					E			
12	DRAINAGE LONGITUDINAL SECTIONS - SHEET 1 OF 2		E								
13	DRAINAGE LONGITUDINAL SECTIONS - SHEET 2 OF 2		B								
14	MANHOLE SCHEDULES		D								
15	ROAD LONGITUDINAL SECTIONS - SHEET 1 OF 2		C								
16	ROAD LONGITUDINAL SECTIONS - SHEET 2 OF 2		B								
17	ROAD SETTING OUT		C								
18	ROAD CONTOURS LAYOUT - SHEET 1 OF 2		C								
19	ROAD CONTOURS LAYOUT - SHEET 2 OF 2		C					D			
20	SECTION 106 LAYOUT					√					
21											
22											
23	CATCHMENT AREAS - SHEET 1 OF 2								√		
24	CATCHMENT AREAS - SHEET 2 OF 2								√		
25											
26											
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29											
30											

For later revisions see sheet '1'

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JDA - Leo Brady								
THAMES WATER				E				
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