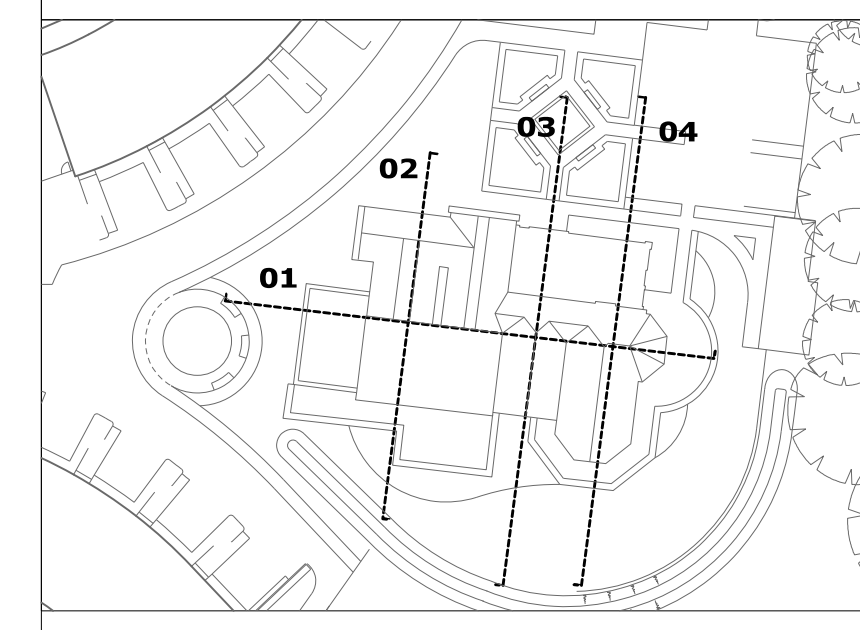


1m 10m



01 PROPOSED SECTION A



03 PROPOSED SECTION C



02 PROPOSED SECTION B



04 PROPOSED SECTION D

LATCHMERE HOUSE	1:100 @A1 1:200 @A3 AUG 2017
PROPOSED SECTIONS	drawing no. rev. BKH04-P-235 01