



**Notes**  
 1. Drawing not to be scaled for construction or setting out purposes.  
 2. To be read in conjunction with Project Risk Register REF: XXX  
 3. To be read in conjunction with all other Landscape Architect's drawings

- KEY**
- (A) Entrance Plaza**  
40no. Total Spaces
  - (B) Car Parking**  
3 Disabled Bays  
10 Active Electric Charging Points  
10 Passive Electric Charging Points  
Deliveries / Coach Bay
  - (C) New Site Entrance**
  - (D) Deliveries and Maintenance Gate**
  - (E) Habitat Area**  
Planting species designed to encourage insect and bird habitats and enhance the ecological corridor
  - (F) Pedestrian Boulevard**
  - (G) Hard Informal Social Area**
  - (H) 6th Form External Social Space**
  - (I) External Canopy**
  - (J) Cycle Parking**  
136no. Pupil Spaces  
10no. Visitor Spaces  
10no. Staff Spaces
  - (K) 3 Court MUGA**
  - (L) Playing/Sports Field**  
A Space design to maximise the amount of sports played by the school. The North/South orientation results in 3no. pitches
  - (M) Boundary Fence**  
a 2.4m boundary fence with hedge planting to provide screening
  - (N) Grassland & Habitat Creation**  
Area seeded with species rich grass and planting with trees to create habitat zones and habitat creation
  - (O) Habitat Corridor**  
The existing avenue of trees retained and grassland managed to reinforce the habitat corridor, providing habitat corridor between the rail line, cemetery and retained fallow land
  - (P) Pupil Access**  
Proposed pupil access from Heathfield Recreation Ground. A low lit self bind gravel path weaving through the habitat area to the school.

ID	RISK	MITIGATION	Date Mitigated
<b>RESIDUAL PROJECT RISKS</b>			

DATE	SUITABILITY	REV	DESCRIPTION OF REVISION	DRAWN BY	APPROVED BY
13.11.18	S2	P02	Highways entrance and adjacent area updated	HT	LA

**REVISIONS**

SUITABILITY  
**S2 - For Planning**

**ares**  
 LANDSCAPE ARCHITECTS

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CLIENT:  
**Bommer and Kirkland**

PROJECT TITLE:  
**Turing House School**

DRAWING TITLE:  
**Illustrative Masterplan**

DRAWING SCALE: 1:1000  
 DRAWN BY: EC  
 DRAWN DATE: 02.03.2018

DRAWING NUMBER: EFATH-ALA-00-XX-DR-L-0003  
 SUITABILITY: S2  
 REVISION: P02