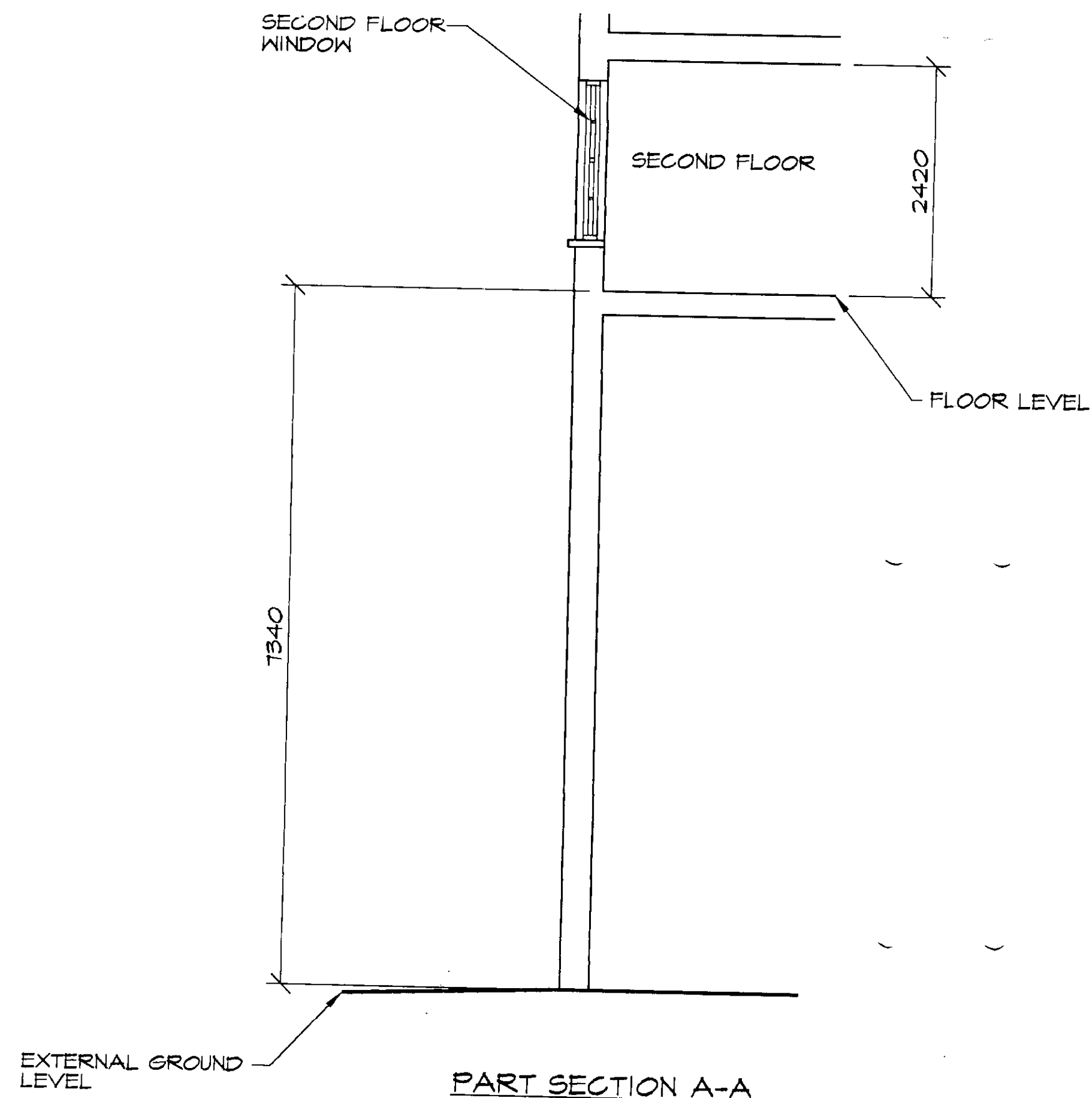
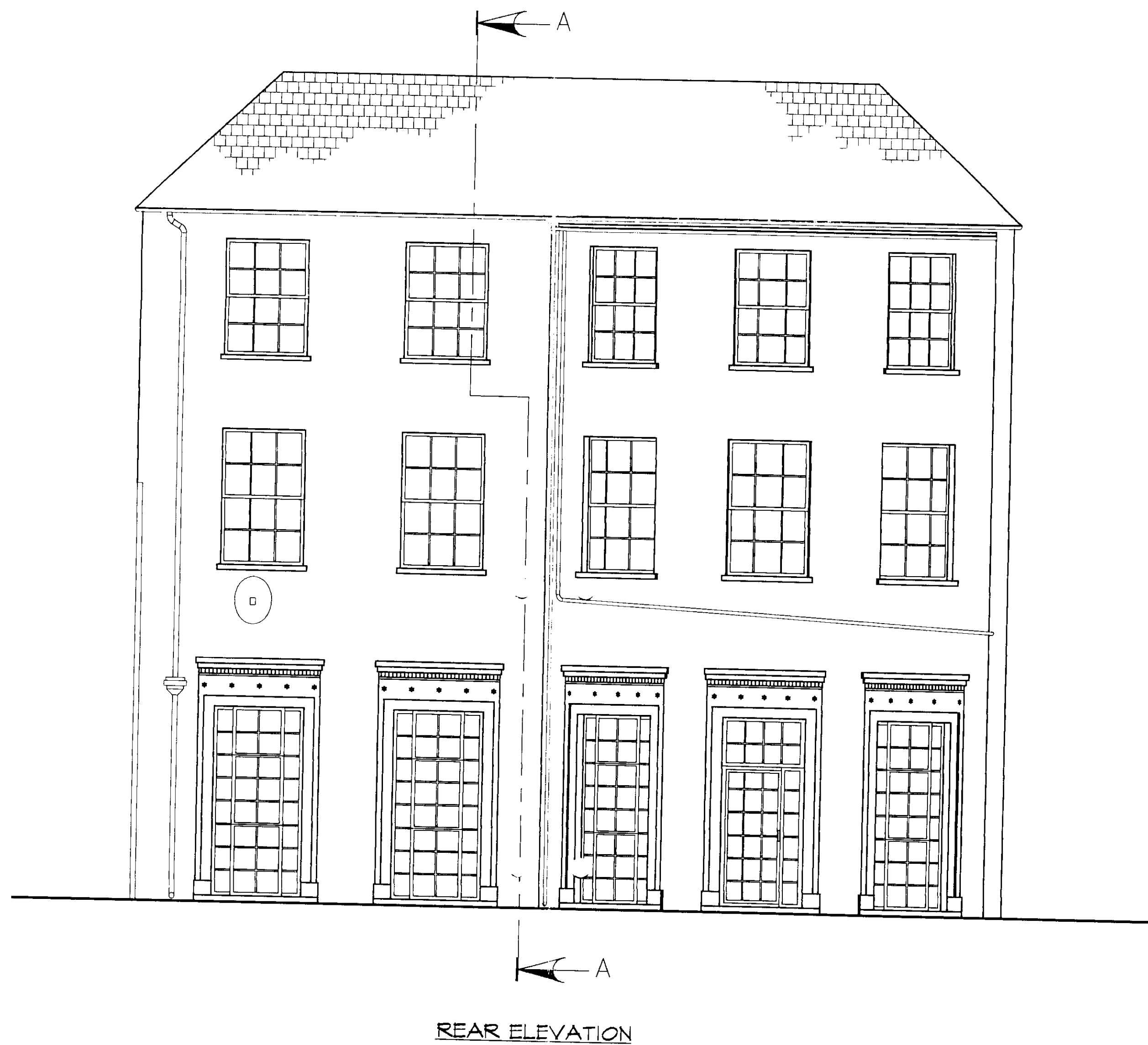
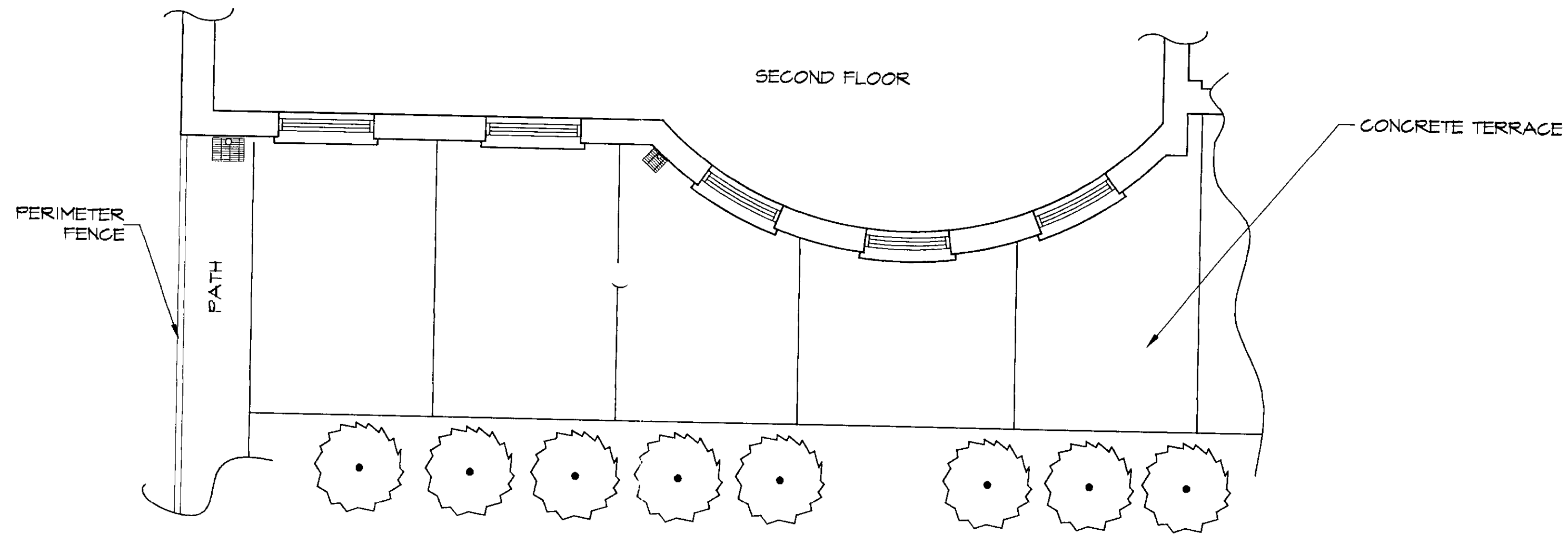


OFFICE COPY



PART SECTION A-A  
SHOWING SECOND FLOOR  
OFFICE LEVEL

amendment	date	
<b>CONSTRUCTION SERVICES</b>		
establishment <b>HMP LATCHMERE HOUSE</b>		
project <b>GOVERNORS EXTERNAL FIRE ESCAPE</b>		
drawing - do not scale, contractor to verify dimensions and levels		
proj. director		
supl. officer		
designed		
drawn		
date NOV '97	record	scales 1:50
drawing number <b>PD/A/LH/01</b>		
amendment		

SECURITY DOCUMENT ISSUE No. From:--BENCHMARK CHARTERED  
BM/LATCHMERE HOUSE/1011 SURVEYORS  
Issued on:-- 1997 To:--