

Development Control
Development and Street Scene
London Borough of Richmond upon Thames
Civic Centre, 44 York Street, Twickenham TW1 3BZ

Tel: 0845 612 2660

Email: envprotection@richmond.gov.uk

Application for approval of details reserved by condition. Town and Country Planning Act 1990 Planning (Listed Buildings and Conservation Areas) Act 1990

Publication of applications on planning authority websites.

HM Remand Latchmere

1. Site Address

Number

Suffix

Property name

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

Address line 1	Church Lane	
Address line 2	Ham	
Address line 3		
Town/city	Richmond-upon-Thames	
Postcode	TW10 5HG	
Description of site locat	ion must be completed if postcode is not known:	
Easting (x)	518313	
Northing (y)	171567	
Description		
2. Applicant Detai		
Z. Applicant Detail	IIS	
Title	Mrs	
Title	Mrs	
Title First name	Mrs Helle	
Title First name Surname	Mrs Helle Dorrington	
Title First name Surname Company name	Mrs Helle Dorrington Berkeley Homes (West London) Ltd.	
Title First name Surname Company name Address line 1	Mrs Helle Dorrington Berkeley Homes (West London) Ltd. Chelsea Bridge Wharf	
Title First name Surname Company name Address line 1 Address line 2	Mrs Helle Dorrington Berkeley Homes (West London) Ltd. Chelsea Bridge Wharf	
Title First name Surname Company name Address line 1 Address line 2 Address line 3	Mrs Helle Dorrington Berkeley Homes (West London) Ltd. Chelsea Bridge Wharf 380 Queenstown Road	
Title First name Surname Company name Address line 1 Address line 2 Address line 3	Mrs Helle Dorrington Berkeley Homes (West London) Ltd. Chelsea Bridge Wharf 380 Queenstown Road London	erence: PP-07440025

2. Applicant Detai	ls			
Country				
Postcode	SW11 8PE			
Primary number				
Secondary number				
Fax number				
Email address				
Are you an agent actin	g on behalf of the applicant?	○ Yes	No	
3. Agent Details No Agent details were s	submitted for this application			
The Algerit details word s	assimilated for time application			
4. Description of t	the Proposal			
Please provide a descr	iption of the approved development as shown on the dec	sision letter		
Removal of condition U05665 - NS09 (Formally condition 9 - Lifetime Homes Standards) of planning Permission 16/0523/VRC.				
Reference number				
17/2779/VRC				
Date of decision (date must be pre- application submission)	20/09/2017			
Please state the condi	tion number(s) to which this application relates			
Condition number(s)				
U30495 NS07 formerly condition 7 (Protection of trees)				
Has the development a	lready started?	Yes	□ No	
If Yes, please state when the development was started (date must be pre- application submission)	01/07/2015			
Has the development b	een completed?	ℚ Yes	No	
5. Part Discharge of Conditions				
	charge only part of a condition?	○ Yes	⊚ No	
6. Discharge of Conditions				
Please provide a full description and/or list of the materials/details that are being submitted for approval				
See covering letter				

7. Site Visit			
Can the site be seen fr	Can the site be seen from a public road, public footpath, bridleway or other public land? ☐ Yes ☐ No		
If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one) The agent The applicant Other person			
8. Pre-application	Advice		
Has assistance or prior	advice been sought from the local authority about this a	pplication?	■Yes ■No
If Yes, please complet efficiently):	e the following information about the advice you wer	e given (this will help the authority to d	leal with this application more
Officer name:			
Title	Mr		
First name	Angus		
Surname	Roberts		
Reference	Email		
Date (Must be pre-application submission)			
20/11/2018			
Details of the pre-application advice received			
Advice on application type			
9. Declaration			
I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.			
Date (cannot be pre- application)	21/11/2018		



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