

SCHEDULE BH1: LIST OF APPLICATION DOCUMENTS VERSION 1: Dated 21/11/2018

| DOC REF NO. | NAME OF DOCUMENT / FILE | AUTHOR | DATE |
|-------------------|---|-----------------|--|
| 1 | Document Schedule (i.e. this schedule) | Montagu Evans | 21 November 2018 |
| 2 | Application Covering Letter | Montagu Evans | 31 October 2018 |
| 3 | Application Form | Montagu Evans | 31 October 2018 |
| 4 | Drawing Schedule and Drawing | Squires | 21 November 2018 |
| 5 | Planning Statement including Open Space Assessment | Montagu Evans | 21 November 2018 |
| 6 | Community Infrastructure Levy Forms | Montagu Evans | 31 October 2018 |
| 7 | Health Impact Assessment | Montagu Evans | 31 October 2018 |
| 8 | Heritage Statement | Montagu Evans | 31 October 2018 |
| 9 | Site Location Plan | Squires | 25 October 2018 |
| 10 | Design and Access Statement including: Landscaping Strategy Design Codes Building Regulations Statement Accessible Housing Statement Residential Standards Checklist | Squires | 31 October 2018 Updated design Code 2 November 2018 |
| 11 | Statement of Community Involvement | Cascade | 30 October 2018 |
| 12 | Transport Assessment | Motion | 30 October 2018 |
| 13 | Residential Travel Plan | Motion | 29 October 2018 |
| 14 | Workplace Travel Plan | Motion | 29 October 2018 |
| 15 | Delivery and Servicing Management Plan | Motion | 29 October 2018 |
| 16 | Construction Management Statement | Motion | 29 October 2018 |
| 17 | Flood Risk Assessment (2 nd issue) | Arup | 2 November 2018 |
| 18 | Contaminated Land Assessment | Arup | 30 October 2018 |
| 19 | Outline Energy Strategy | Arup | 25 October 2018 |
| 20 | Sustainable Construction Checklist | Arup | 30 October 2018 |
| 21 | Noise Assessment | RPS | 2 November 2018 |
| 22 | Air Quality Assessment | RPS | 12 November 2018 |
| 23 | Ecology Report | Aspect Ecology | November 2018 |
| 24 | Archaeological Assessment | AOC Archaeology | 2 November 2018 |
| 25 | Viability Assessment | Savills | 29 October 2018 |
| 26 | Marketing Report | Savills | 25 October 2018 |
| 27 | Arboricultural Impact Assessment rev C | Landmark Trees | 2 November 2018 |
| 28 | Daylight and Sunlight | XCO2 | 2 November 2018 |
| 29 | Barnes Hospital FRA – Impacts on Existing Networks Note | Arup | 21 November 2018 |

TOWN AND COUNTRY PLANNING ACT 1990 (AS AMENDED) APPLICATION FOR PLANNING PERMISSION BARNES HOSPITAL, SOUTH WORPLE WAY, EAST SHEEN



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| 30 | Marketing Response to Planning Enquiries including the following Appendices: | Savills | 21 November 2018 |
|----|--|---------|------------------|
| 31 | Viability Assessment Addendum | Savills | 21 November 2018 |