



**Notes**  
 1. Drawing not to be scaled for construction or setting out purposes.  
 2. To be read in conjunction with Project Risk Register REF: XXX  
 3. To be read in conjunction with all other Landscape Architect's drawings

- KEY**
- A Entrance Plaza**
  - B Car Parking**  
48no. Total Spaces  
3 Disabled Bays  
10 Active Electric Charging Points  
10 Passive Electric Charging Points  
Deliveries / Coach Bay
  - C New Site Entrance**
  - D Deliveries and Maintenance Gate**
  - E Habitat Area**  
Planting species designed to encourage insect and bird habitats and enhance the ecological corridor
  - F Pedestrian Boulevard**
  - G Hard Informal Social Area**
  - H 6th Form External Social Space**
  - I External Canopy**
  - J Cycle Parking**  
136no. Pupil Spaces  
10no. Visitor Spaces  
10no. Staff Spaces
  - K 3 Court MUGA**
  - L Playing/Sports Field**  
A Space design to maximise the amount of sports played by the school. The North/South orientation results in 3no. pitches
  - M Boundary Fence**  
a 2.4m boundary fence with hedge planting to provide screening
  - N Grassland & Habitat Creation**  
Area seeded with species rich grass and planting with trees to create habitat zones and habitat creation
  - O Habitat Corridor**  
The existing avenue of trees retained and grassland managed to reinforce the habitat corridor, providing habitat corridor between the rail line, cemetery and retained fallow land
  - P Pupil Access**  
Proposed pupil access from Heathfield Recreation Ground. A low lit self bind gravel path weaving through the habitat area to the school.

ID	RISK	MITIGATION	Date Mitigated

**RESIDUAL PROJECT RISKS**

DATE	SUITABILITY	REV	DESCRIPTION OF REVISION	DRAWN BY	APPROVED BY
28.06.19	S2	P08	Fence line amended to protect Habitat Corridor	EZ	RA
30.05.19	S2	P07	MUGA surface colour changed to green	LA	LA
22.05.19	S2	P06	Red line amended at 116 Redfern Ave. Planting Species amended	LA	LA
14.05.19	S2	P05	MUGA and pitches relocated to allow for 10m habitat corridor to the northern boundary	LA	LA
02.04.19	S2	P04	Car parking and tree removal strategy amended to reflect updated tree survey and bio store and substation moved to accommodate ecology comments	LA	LA
07.02.19	S2	P03	Red Line Amended	HT	LA
13.11.18	S2	P02	Highways entrance and adjacent area updated	HT	LA

**REVISIONS**

SUITABILITY  
**S2 - For Planning**

**ares**  
 LANDSCAPE ARCHITECTS

Area Landscape Architects LTD  
 Glatton Road  
 S1 4RB  
 t: 0114 276 2000  
 e: hello@ares.eu.com  
 w: ares.eu.com

CLIENT:  
**Bowmer and Kirkland**

PROJECT TITLE:  
**Turing House School**

DRAWING TITLE:  
**Illustrative Masterplan**

DRAWING SCALE: 1:1000  
 DRAWN BY: EC  
 DRAWN DATE: 02.03.2018  
 PAPER SIZE: A1  
 APPROVED BY: LA

DRAWING NUMBER: EFATH-ALA-00-XX-DR-L-0003  
 SUITABILITY: S2  
 REVISION: P08