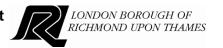
Environment Directorate / Development Management

Web: www.richmond.gov.uk/planning Email: envprotection@richmond.gov.uk

Tel: 020 8891 1411

Textphone: 020 8891 7120



Miss Anna Stott WSP Indigo Aldermary House 10-15 Queen Street London Letter Printed 3 January 2020

FOR DECISION DATED
3 January 2020

Dear Sir/Madam

EC4N 1TX

The Town and Country Planning Act 1990, (as amended) Decision Notice

Application: 16/0523/DD09

Your ref: Latchmere House - Cond NS05
Our ref: DC/KNP/16/0523/DD09/DD09

Applicant:

Agent: Miss Anna Stott

WHEREAS in pursuance of the Condition Number(s) detailed on the attached schedule and relating to the notice of planning permission numbered and dated for the development of land situated at:

HMP Latchmere House Church Road Ham Richmond

for

Details pursuant to condition NS05 (cycle parking) of planning permission 16/0523/VRC

NOW THEREFORE WE THE MAYOR AND BURGESSES OF THE LONDON BOROUGH OF RICHMOND UPON THAMES acting by the Council of the said Borough, the Local Planning Authority HEREBY GIVE YOU NOTICE the details summarised and listed on the attached schedule are hereby **APPROVED**.

Yours faithfully

Robert Angus

Head of Development Management

SCHEDULE OF CONDITIONS AND INFORMATIVES FOR APPLICATION 16/0523/DD09

APPLICANT NAME

ALL EIGART RANGE

C/O Agent

AGENT NAME

Miss Anna Stott Aldermary House 10-15 Queen Street

London EC4N 1TX

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		_

HMP Latchmere House Church Road Ham Richmond

PROPOSAL

Details pursuant to condition NS05 (cycle parking) of planning permission 16/0523/VRC

SUMMARY OF CONDITIONS AND INFORMATIVES

CONDITIONS			
INFORMATIVES			
INFORMATIVES			
U0039958	DD informative		

DETAILED CONDITIONS AND INFORMATIVES

DETAILED CONDITIONS

DETAILED INFORMATIVES

U0039958 DD informative

The applicant is informed that for the avoidance of doubt the details approved by this notice are as follows:-

- o Cover Letter ref let.047.AS.KD.02050090 dated 14th Nov 2019
- o Site Location Plan (Dwg P_001)
- o Location of Latchmere House bin and bike store, prepared by Turkington Martin (dwg ref. LH 100)
- o Cycle Store Design Intent (dwg ref. 4721 4 364), prepared by Brookes Architects.

All received at the LPA on 14th November 2019

END OF SCHEDULE OF CONDITIONS AND INFORMATIVES FOR APPLICATION 16/0523/DD09