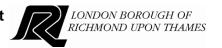
# **Environment Directorate / Development Management**

Web: www.richmond.gov.uk/planning Email: envprotection@richmond.gov.uk

Tel: 020 8891 1411

Textphone: 020 8891 7120



Miss Anna Stott WSP Indigo Aldermary House 10-15 Queen Street London Letter Printed 28 April 2020

FOR DECISION DATED 28 April 2020

Dear Sir/Madam

EC4N 1TX

The Town and Country Planning Act 1990, (as amended) Decision Notice

Application: 17/2779/DD06

Your ref: Latchmere House - Richmond NS...
Our ref: DC/KNP/17/2779/DD06/DD06

Applicant:

Agent: Miss Anna Stott

**WHEREAS** in pursuance of the Condition Number(s) detailed on the attached schedule and relating to the notice of planning permission numbered and dated for the development of land situated at:

Latchmere House Church Road Ham Common Ham

for

Details pursuant to condition NS10 (part B) (CO2 emissions) of planning permission 17/2779/VRC

NOW THEREFORE WE THE MAYOR AND BURGESSES OF THE LONDON BOROUGH OF RICHMOND UPON THAMES acting by the Council of the said Borough, the Local Planning Authority HEREBY GIVE YOU NOTICE the details summarised and listed on the attached schedule are hereby **APPROVED**.

Yours faithfully

Robert Angus

**Head of Development Management** 

# SCHEDULE OF CONDITIONS AND INFORMATIVES FOR APPLICATION 17/2779/DD06

# **APPLICANT NAME**

C/O Agent

-

AGENT NAME
Miss Anna Stott
Aldermary House

10-15 Queen Street London EC4N 1TX

-

# SITE

Latchmere House Church Road Ham Common Ham

# **PROPOSAL**

Details pursuant to condition NS10 (part B) (CO2 emissions) of planning permission 17/2779/VRC

# **SUMMARY OF CONDITIONS AND INFORMATIVES**

CONDITIONS		
INFORMATIVES		
U0042585	Decision Documents	

# **DETAILED CONDITIONS AND INFORMATIVES**

### **DETAILED CONDITIONS**

## **DETAILED INFORMATIVES**

### U0042585 Decision Documents

The applicant is informed that for the avoidance of doubt the details approved by this notice are as follows:-

- o Covering letter by Indigo dated 24th March 2020.
- o Sadler Energy and Environmental Services Ltd Energy Strategy 17/05/2016
- o Sadler Energy and Environmental Services Ltd BREEAM Credit Tracker 25/02/2016
- o PV Module Layout Site Plan (SITE-PRE-01)
- o Drawing Solar Panel Layout Sheet 1 4721 3 006
- o Drawing Solar Panel Layout Sheet 2 4721 3 007
- o Drawing Solar Panel Layout Sheet 3 4721 3 008A

END OF SCHEDULE OF CONDITIONS AND INFORMATIVES FOR APPLICATION 17/2779/DD06