

Miss Anna Stott
WSP Indigo
Aldermay House
10-15 Queen Street
London
EC4N 1TX

Letter Printed 28 April 2020

FOR DECISION DATED
28 April 2020

Dear Sir/Madam

The Town and Country Planning Act 1990, (as amended)
Decision Notice

Application: 17/2779/DD06
Your ref: Latchmere House - Richmond NS...
Our ref: DC/KNP/17/2779/DD06/DD06
Applicant: -
Agent: Miss Anna Stott

WHEREAS in pursuance of the Condition Number(s) detailed on the attached schedule and relating to the notice of planning permission numbered and dated for the development of land situated at:

Latchmere House Church Road Ham Common Ham

for

Details pursuant to condition NS10 (part B) (CO2 emissions) of planning permission 17/2779/VRC

NOW THEREFORE WE THE MAYOR AND BURGESSES OF THE LONDON BOROUGH OF RICHMOND UPON THAMES acting by the Council of the said Borough, the Local Planning Authority HEREBY GIVE YOU NOTICE the details summarised and listed on the attached schedule are hereby **APPROVED**.

Yours faithfully



Robert Angus
Head of Development Management

SCHEDULE OF CONDITIONS AND INFORMATIVES FOR APPLICATION 17/2779/DD06

APPLICANT NAME

-
C/O Agent
-
-
-
-
-

AGENT NAME

Miss Anna Stott
Aldermay House
10-15 Queen Street
London
EC4N 1TX

SITE

Latchmere House Church Road Ham Common Ham

PROPOSAL

Details pursuant to condition NS10 (part B) (CO2 emissions) of planning permission 17/2779/VRC

SUMMARY OF CONDITIONS AND INFORMATIVES

CONDITIONS

INFORMATIVES

U0042585

Decision Documents

DETAILED CONDITIONS AND INFORMATIVES

DETAILED CONDITIONS

DETAILED INFORMATIVES

U0042585 Decision Documents

The applicant is informed that for the avoidance of doubt the details approved by this notice are as follows:-

- o Covering letter by Indigo dated 24th March 2020.
- o Sadler Energy and Environmental Services Ltd Energy Strategy - 17/05/2016
- o Sadler Energy and Environmental Services Ltd BREEAM Credit Tracker -
25/02/2016
- o PV Module Layout - Site Plan (SITE-PRE-01)
- o Drawing - Solar Panel Layout - Sheet 1 4721 3 006
- o Drawing - Solar Panel Layout - Sheet 2 4721 3 007
- o Drawing - Solar Panel Layout - Sheet 3 4721 3 008A

END OF SCHEDULE OF CONDITIONS AND INFORMATIVES FOR APPLICATION
17/2779/DD06
