



PLANNING

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Hampton Pre-Prep School

Project 2021 DEVELOPMENT PROJECT

ELEVATIONS AS PROPOSED Sheet 1

| Drawing No. | | | Rev |
|-------------------|---------------|---|-------------|
| 1443/P/120 | | | D |
| Scale 1:50/100 | Size A1/A3 | Drawn PG | Date June 2 |
| | | I ELS MUST BE CHECKI DERING AND STARTIN | |

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