

KEY PLAN:

REVISION:

NOTES:

FB FOLDING BIKE  
WS WATER SOFTENER

PROJECT

**072\_SR**

DRAWING TITLE

**PROPOSED GROUND FLOOR PLAN**

**A110**

PURPOSE OF ISSUE

**PLANNING**

SCALE

**1:100 @ A3 / 1:50 @ A1**

DATE

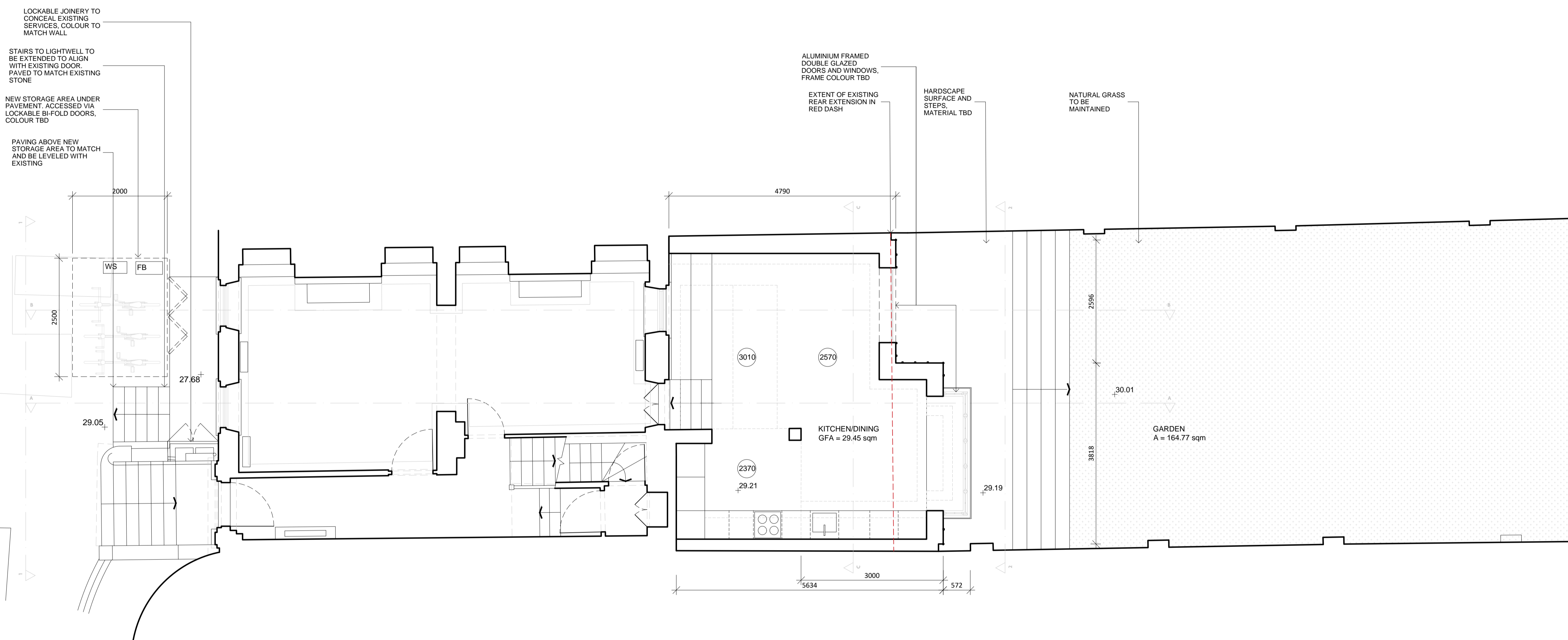
**18 JAN 2021**

DRAWN BY

**CT**

REVISION

**P1**



**1. PROPOSED GROUND FLOOR PLAN**

