

**Development Control** Development and Street Scene London Borough of Richmond upon Thames Civic Centre, 44 York Street, Twickenham TW1 3BZ

Tel: 0845 612 2660

Email: envprotection@richmond.gov.uk

Application for approval of details reserved by condition. Town and Country Planning Act 1990 Planning (Listed Buildings and Conservation Areas) Act 1990

## Publication of applications on planning authority websites.

Land at

1. Site Address

Property name

Number

Suffix

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

Address line 1	Hospital Bridge Road					
Address line 2						
Address line 3						
Town/city	Twickenham					
Postcode	TW2 6LH					
Description of site location must be completed if postcode is not known:						
Easting (x)	513550					
Northing (y)	173586					
Description						
2. Applicant Deta	ils					
2. Applicant Deta	ils					
	ils					
Title	Bowmer & Kirkland					
Title First name						
Title First name Surname	Bowmer & Kirkland					
Title First name Surname Company name	Bowmer & Kirkland on behalf of the DfE					
Title First name Surname Company name Address line 1	Bowmer & Kirkland  on behalf of the DfE  c/o Agent					
Title  First name  Surname  Company name  Address line 1  Address line 2	Bowmer & Kirkland  on behalf of the DfE  c/o Agent  DPP					
Title  First name  Surname  Company name  Address line 1  Address line 2  Address line 3	Bowmer & Kirkland  on behalf of the DfE  c/o Agent  DPP  One Park Row					

2. Applicant Detai	ls						
Country							
Postcode	LS1 5HN						
Are you an agent acting	g on behalf of the applicant?						
Primary number							
Secondary number							
Fax number							
Email address							
3. Agent Details							
Title	Miss						
First name	Jessica						
Surname	Knight						
Company name	DPP						
Address line 1	1 Park Row						
Address line 2							
Address line 3							
Town/city	Leeds						
Country							
Postcode	LS1 5HN						
Primary number							
Secondary number							
Fax number							
Email							
4. Description of t	the Proposal iption of the approved development as shown on the dec	sicion letter					
		or the development of a 5FE Secondary School and Sixth Form (Class D1) for					
1,050 pupils (750 secon horticultural nursery, arequipment, 3 court MU	order spending assistant and adjacent noticellular indirectly orders. The device the erection of a main teaching block and adjoining spec. GA, playing pitches, on site car park, cycle parking spacer and Turing House School; and associated public highways.	elopment includes the formation of a new north boundary line associated to the orts block, up to three storeys in height, and associated plant and mechanical es, hard and soft landscaping; amendments to existing access road to provide					
Reference number							
18/3561/FUL							
Date of decision (date must be pre- application submission)	23/04/2020						
Please state the condition number(s) to which this application relates							
Condition number(s)							

4. Description of	the Proposal			
NS11, NS22, NS25, NS	S34, NS35			
Has the development a	lready started?		Yes	□ No
If Yes, please state when the development was started (date must be pre- application submission)	17/09/2020			
Has the development b	een completed?		⊋ Yes	⊚ No
5. Part Discharge	of Conditions			
Are you seeking to disc	charge only part of a condition?		□ Yes	⊚ No
6. Discharge of C	onditions			
Please provide a full de	escription and/or list of the materials/details that are being	g submitted for approval		
Please see attached co	overing letter			
7. Site Visit				
Can the site be seen from a public road, public footpath, bridleway or other public land?				
If the planning authority  The agent  The applicant  Other person	v needs to make an appointment to carry out a site visit,	whom should they contact?		
8. Pre-application	Advice			
	advice been sought from the local authority about this a	pplication?	□ Yes	No
9. Declaration				
	lanning permission/consent as described in this form and our knowledge, any facts stated are true and accurate an			
Date (cannot be pre- application)	10/08/2021			