



Location Plan
Scale: 1:3000



- Notes**
1. Do not scale from this drawing
 2. Residual risks to be read in conjunction with Ares Landscape Architects risk register - XXX
 3. Specification and details of build ups to paving, kerbs, edges and structures to be advised by Civil Engineers.
 4. To be read in conjunction with Civil Engineers's NBS documents.
 5. The contractor is to check all levels and dimensions before construction. Any discrepancies are to be brought to the attention of Ares Landscape Architects before commencing on site.
 6. All sub bases and concrete specification to Engineer's details.

- KEY**
- Refer to FS0316-ALA-00-XX-DR-L-0028
Planting Schedule for species details
- Proposed tree
 - Proposed Amenity Grass Seed
 - Proposed Rye Grass seed mix to sports fields
 - Proposed Species Rich Meadow grass
 - Proposed Existing Vegetation Overseed Grass Mix
 - Proposed Wildflower Meadow Grass Mix
 - Proposed planting areas
 - Proposed Hedge
 - Habitat Corridor

ID	RISK	MITIGATION	Date Mitigated
RESIDUAL PROJECT RISKS			

DATE	REV	DESCRIPTION OF REVISION	DRAWN BY	APPROVED BY
30/06/2021	C04	2no. Betula pendula added to mitigate 2no. trees removed from site entrance as part of the S278 works	LA	AS
12/01/2021	C03	1. Habitat corridor added with grass seed mix 2. Sports pitches moved to provide 12m habitat corridor	LA	AS
09/12/2020	C02	Issued for Review and Comment	CC	LA
27/10/2020	C01	Issued for Construction	AHL	AS
10/08/2020	P05	Indicative extent of green roof system shown Green wall to South elevation of Teaching block removed and replaced with mix B Green wall to South elevation of sports hall split into Mix H and Mix D	AS	-
16/06/2020	P04	Amendments made to address planning comments	AS	-
25/10/2019	P03	Issue for review and comments	TB	LA
12/08/2019	P02	Planting plan updated in accordance with changes in car park layout	CY	LA
11/01/2019	P01	Issued for contractors proposals	KH	LA

REVISIONS

SUITABILITY
S3 - For Review and Comment

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CLIENT:
Bowmer + Kirkland

PROJECT TITLE:
Turning House School

DRAWING TITLE:
Planting Plan 2 of 3

DRAWING SCALE: 1:200
PAPER SIZE: A1

DRAWN BY: EG
APPROVED BY: LA

DRAWN DATE: 04/01/2019
ALA PROJECT CODE: ALA456

DRAWING NUMBER: **FS0316-ALA-00-XX-DR-L-0026**
SUITABILITY: **S3**
REVISION: **C04**

