



**Notes**

**KEY**

| ID | RISK | MITIGATION | DATE MITIGATED |
|----|------|------------|----------------|
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**RESIDUAL PROJECT RISKS**

| DATE | REV | DESCRIPTION OF REVISION | DRAWN BY | APPROVED BY |
|------|-----|-------------------------|----------|-------------|
|------|-----|-------------------------|----------|-------------|

**REVISIONS**

STATUS  
**S2 - PLANNING**



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CLIENT :  
**Bowmer + Kirkland**

PROJECT TITLE :  
**Turning House School**

DRAWING TITLE :  
**Cycle Parking Schedule Plan**

DRAWING SCALE : 1:10  
 PAPER SIZE : A3  
 DRAWN BY : SVU  
 APPROVED BY : LA  
 DRAWN DATE : 03/08/2021  
 ALA PROJECT CODE : ALA456

DRAWING NUMBER : **FS0316-ALA-00-XX-DR-L-0106**  
 STATUS : **S2**  
 REVISION : **P01**