

**Environment Directorate / Development Management**

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Mr Andrew Mitchell  
Mitchell and Corti  
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Letter Printed 21 October 2021

**FOR DECISION DATED**  
21 October 2021

Dear Sir/Madam

**The Town and Country Planning Act 1990, (as amended)**  
**Decision Notice**

**Application:** 21/2635/HOT  
**Your ref:** Cumberland Road  
**Our ref:** DC/SGR/21/2635/HOT  
**Applicant:** MR O Milton  
**Agent:** Mr Andrew Mitchell

**THE APPLICATION HAS BEEN WITHDRAWN BY THE APPLICANT**