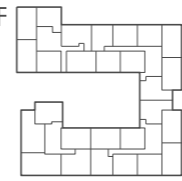


2H

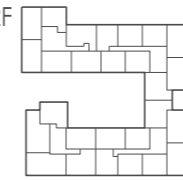
2 BEDROOM UNIT  
TYPE H

LOCATION  
DIAGRAM

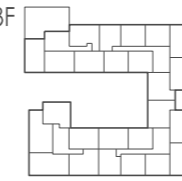
1F



2F



3F

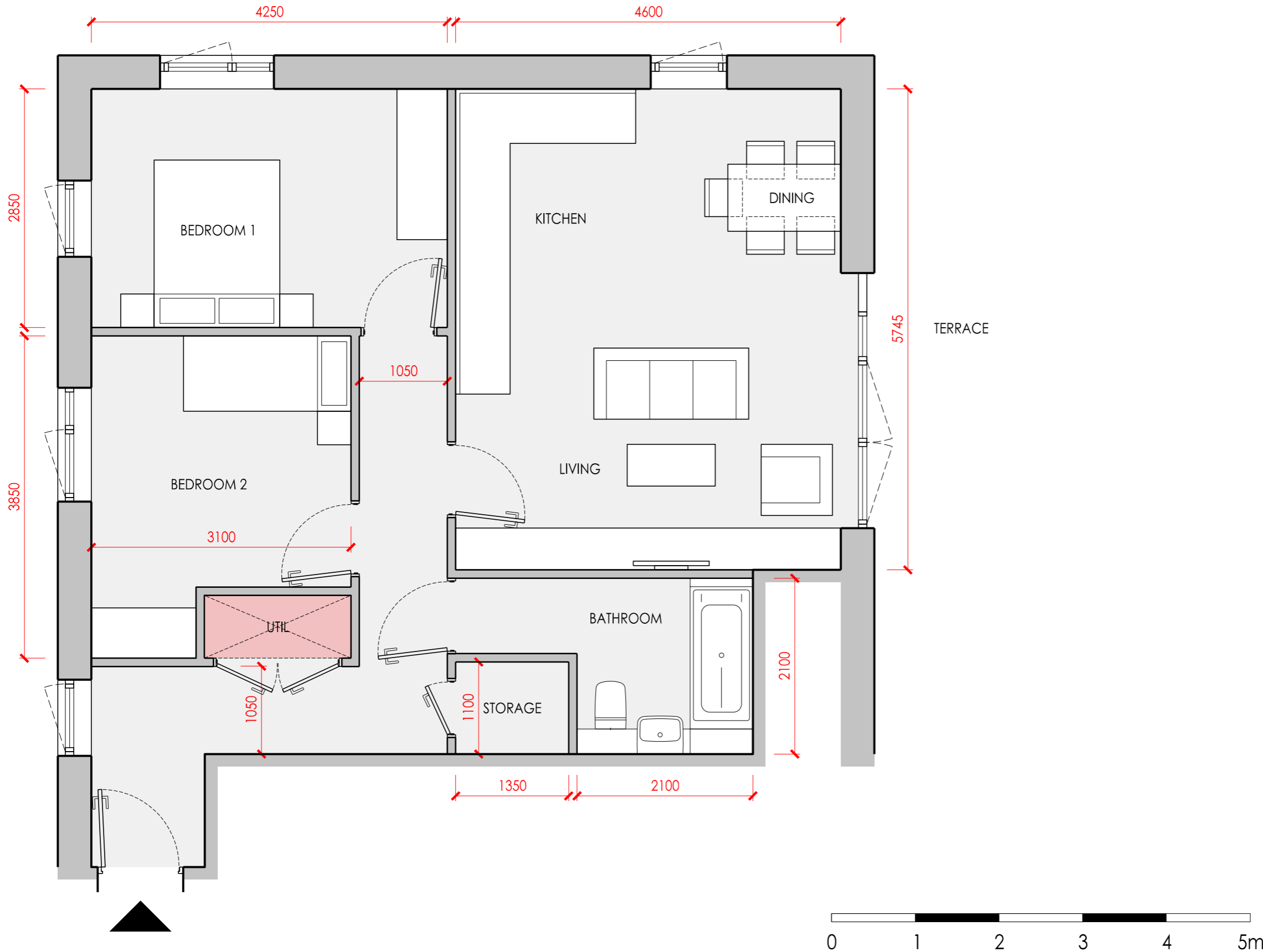


4F



PLOT sq m sq ft

418 70.6 760



GENERAL NOTES

FIGURED DIMENSIONS ARE TAKEN TO STRUCTURE UNLESS INDICATED OTHERWISE.  
ALL DIMENSIONS TO BE CHECKED ON SITE PRIOR TO COMMENCEMENT OF WORK.  
DRAWING TO BE READ IN CONJUNCTION WITH ALL OTHER ARCHITECTS DRAWINGS, CONSULTANTS AND SPECIALISTS DRAWINGS, CONSTRUCTION NOTES, SPECIFICATIONS AND EMPLOYER'S REQUIREMENTS WHERE APPLICABLE.  
ANY DISCREPANCY MUST BE BROUGHT TO THE ATTENTION OF PCKO. IF IN DOUBT, ASK.  
ANY MODIFICATION TO THIS DRAWING MUST BE CARRIED OUT BY PCKO.  
THIS DRAWING REMAINS UNDER THE COPYRIGHT OF PCKO ARCHITECTS LIMITED. PLEASE OBTAIN PERMISSION BEFORE COPYING.  
WHERE METHOD OF CONSTRUCTION INCORPORATES TIMBER/LIGHT GAUGE STEEL FRAME ALL ELEMENTS OF FRAME INCLUDING STUD LOCATIONS, NOGGINS, SHEATHING, LINTELS, TRUSSESS AND WIND BRACING TO BE TO FRAME MANUFACTURER'S DESIGN, DETAIL AND SPECIFICATION.  
ALL STRUCTURAL ELEMENTS ARE SHOWN INDICATIVELY. FOR ALL ELEMENTS OF STRUCTURE REFER TO STRUCTURAL ENGINEER'S AND SPECIALIST SUB-CONTRACTOR/FABRICATOR'S DESIGN, DETAIL AND SPECIFICATION.  
ALL MECHANICAL AND ELECTRICAL ELEMENTS ARE SHOWN INDICATIVELY. FOR ALL M&E INSTALLATIONS REFER TO BUILDING SERVICES ENGINEER'S AND SPECIALIST SUB-CONTRACTOR'S DESIGN, DETAIL AND SPECIFICATION.

WINDOW POSITIONS AND SIZES INDICATIVE ONLY

AREA SCHEDULE	PROPOSED	STANDARD
LIVING + DINING + KITCHEN	27.1 m <sup>2</sup>	25.0 m <sup>2</sup>
BEDROOM 1	12.1 m <sup>2</sup>	11.5 m <sup>2</sup>
BEDROOM 2	10.4 m <sup>2</sup>	7.5 m <sup>2</sup>
STORAGE	2.0 m <sup>2</sup>	2.0 m <sup>2</sup>
AMENITY	12.9 m <sup>2</sup>	6.0 m <sup>2</sup>

DATE	REV.	DESCRIPTION	PP	DDS
15/10/19	P01	INITIAL ISSUE		
			BY	CHECKED

**PCKO**  
an AHR company

5 - 8 HARDWICK STREET  
LONDON EC1R 4RG  
TEL: 020 - 7372 - 8918  
www.pcko.co.uk

ARCHITECTS INTERIOR DESIGNERS  
MASTER PLANNERS URBAN DESIGNERS

CLIENT	Notting Hill Genesis		
PROJECT	St Clare SCL-AHR		
DRAWING TITLE	Unit type 2H		
STATUS	PLANNING		
SCALE	1:50@A3	DRAWN BY	PP
DATE	2019.05	CHECKED BY	DDS
DRAWING NO.	B1-XX-DR-A-20-729-P1		REVISION P01