



OCTAGONAL FOREST SCHOOL SE FACING ENTRANCE REFERENCING ROTUNDO VISTAS (REPTON)

LONG STAY STAFF CYCLE PARKING (CAPACITY = 64)

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STAFF VEHICLE, REFUSE AND MAINTENANCE ENTRANCE. NEW GATES TO MATCH EXISTING RAILINGS

ELECTRIC VEHICLE CHARGING IN STAFF CAR PARK - 20% ACTIVE, 80% PASSIVE PROVISION

STAFF CAR PARK

REFUSE STORE

ENERGY CENTRE TO PROVIDE SITE WIDE HEATING NETWORK

MAINTENANCE AREA & ENERGY CENTRE

INFILTRATION BASIN

BIRD/BAT BOXES

ACQUSTIC FENCE WITH CLIMBING PLANTS.

LANDSCAPE BUFFER WITH NATIVE SAPLING TREE SPECIES:  
 - HAWTHORN  
 - DOGWOOD  
 - WILD CHERRY  
 - SILVER BIRCH  
 - ROWAN  
 - HAZEL  
 - CRAB APPLE  
 - DOWNY BIRCH  
 - GOAT WILLOW

THE MELON YARD EXTERNAL DINING AND GROWING GARDEN

FENCED OFF AREA FOR SUBSTATION ACCESS

SHORT STAY CYCLE PARKING (CAPACITY = 10)

MAIN PEDESTRIAN ENTRANCE AND EMERGENCY VEHICLES ONLY.

LONG STAY PUPIL CYCLE PARKING (CAPACITY = 80)

THE FORMAL LAWN

INFORMAL HARD SOCIAL AREA AND OCCASIONAL COACH PARKING.

LIBRARY TERRACE

BASKETBALL

FOOTBALL

CRICKET

RUGBY

PARADE GROUND

MAIN VEHICULAR ENTRANCE - SEPARATE PEDESTRIAN ENTRANCE

**LEGEND**

- PLANNING APPLICATION RED LINE
- METROPOLITAN OPEN LAND (MOL) DEMARKATION LINE

**FENCE TYPES**

- EXISTING BOUNDARY TREATMENT TO BE RETAINED AND MADE GOOD.
- 3M HIGH TIMBER ACOUSTIC FENCE
- 3M HIGH WELD MESH FENCE TO ALL WEATHER HOCKEY PITCH
- 1.8M HIGH SECURE TIMBER ENCLOSURE TO CYCLE AND REFUSE STORES.

**HARD LANDSCAPE**

- TARMAC
- PERMEABLE PAVING
- RESIN BOUND GRAVEL
- ROUGH GRANITE SETT
- ALL WEATHER PITCH

**SOFT LANDSCAPE**

- EXISTING TREE (CATEGORY A)
- EXISTING TREE (CATEGORY B)
- EXISTING TREE (CATEGORY C)
- FLOWERING LAWN
- AMENITY GRASS
- WILDFLOWER MEADOW
- EXISTING ACID GRASSLAND TO BE ENHANCED
- INFILTRATION BASIN
- PROPOSED PARKLAND TREE (64NO. ADDED)
- PROPOSED ORNAMENTAL TREE
- EXISTING TREE/HEDGES (28NO. REMOVED)

**STAGE 3**

1:1000

0 50m

REVISION	DATE	DESCRIPTION	ARCHITECT	PARTNER
SO P1	16/08/22	ISSUE FOR REVIEW	CM	CH
SO P2	17/09/22	ISSUE FOR REVIEW	CM	CH
SO P3	20/09/22	ISSUE FOR PLANNING	CM	CH
SO P4	27/09/22	ISSUE FOR PLANNING	CM	CH

CHECK ALL DIMENSIONS AND VERIFY ON SITE. REPORT ANY ERRORS OR OMISSIONS

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JOB TITLE:  
**KNELLER HALL**

DRAWING TITLE:  
**LANDSCAPE MASTERPLAN**

SCALE: <b>1:1000</b>	DRAWING SHEET SIZE: <b>A1</b>
JOB CODE: <b>001506</b>	DRAWING NUMBER: <b>ADP-XX-XX-DR-L-1900</b>
REVISION: <b>S0 P4</b>	

This line should measure 100mm along x and y axis when printed