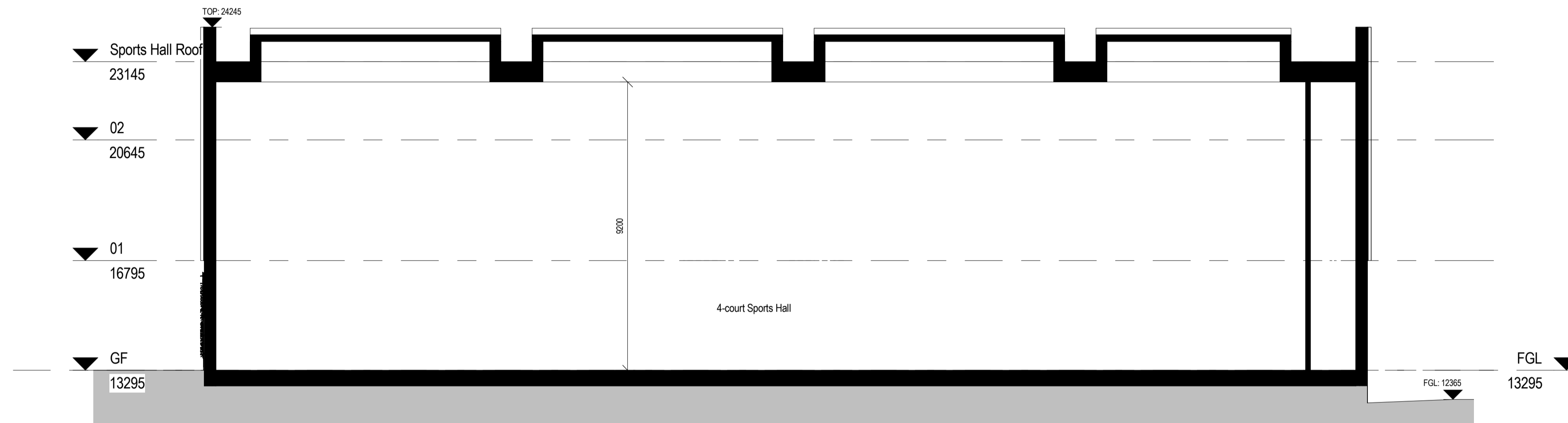
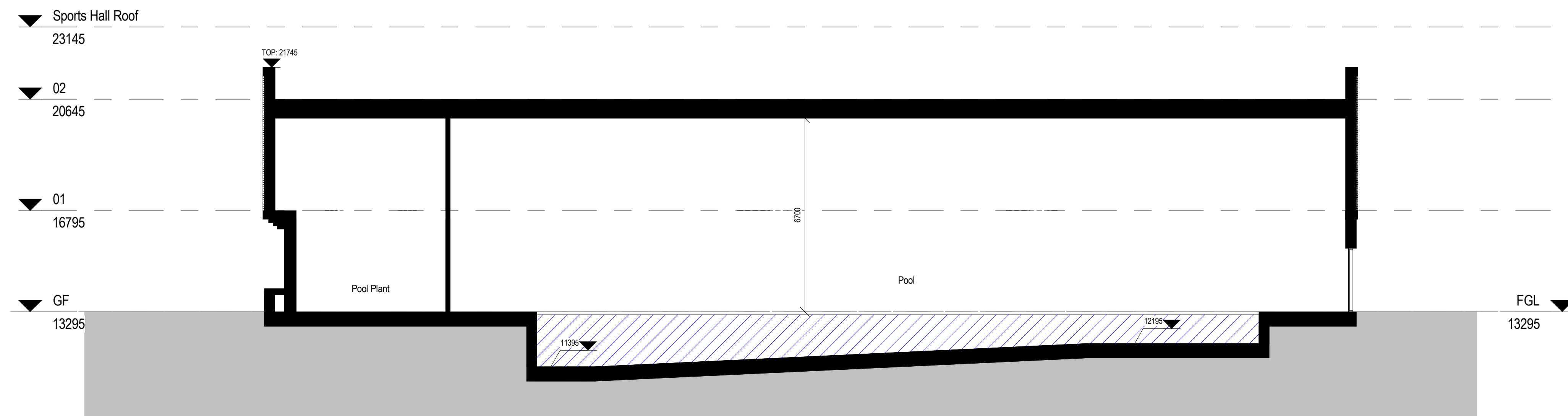


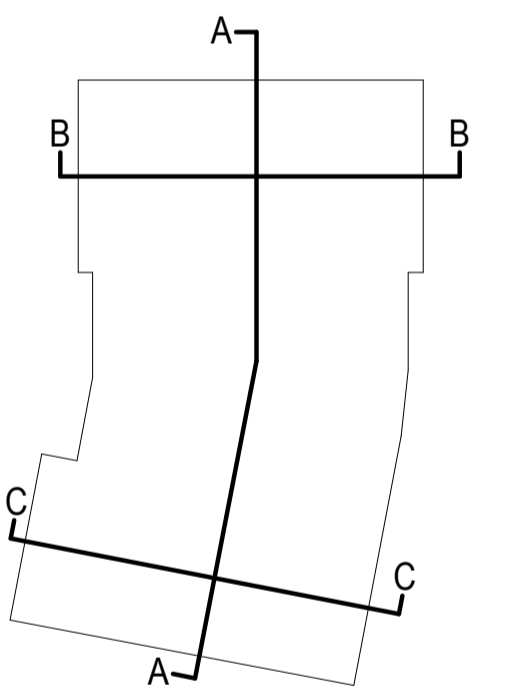
**1 SECTION AA**  
1 : 100



**2 SECTION BB**  
1 : 100



**3 SECTION CC**  
1 : 100



Location Plan

**PLANNING**



| REVISION | DATE     | DESCRIPTION         | ARCHITECT | PARTNER |
|----------|----------|---------------------|-----------|---------|
| S2 P1    | 15.08.22 | Design Freeze       | AK        | ADP     |
| S2 P2    | 21.09.22 | Planning Submission | AK        | ADP     |

CHECK ALL DIMENSIONS AND VERIFY ON SITE. REPORT ANY ERRORS OR OMISSIONS

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JOB TITLE:  
**KNELLER HALL SCHOOL  
SPORTS CENTRE**

DRAWING TITLE:  
**PROPOSED SECTIONS**

| SCALE:                     | DRAWING SHEET SIZE:                             |
|----------------------------|---|
| <b>1 : 100</b>             | <b>A1</b>                                       |
| JOB CODE:<br><b>001506</b> | DRAWING NUMBER:<br><b>ADP-05-XX-DR-- A-1350</b> |
| REVISION:<br><b>S2 P2</b>  |   |