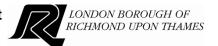
Environment Directorate / Development Management

Web: www.richmond.gov.uk/planning Email: envprotection@richmond.gov.uk

Tel: 020 8891 1411

Textphone: 020 8891 7120



Letter Printed 14 October 2022

FOR DECISION DATED

14 October 2022

Mr James Guthrie Quod 8-14 Meard Street London W1F 0EQ United Kingdom

Dear Sir/Madam

The Town and Country Planning Act 1990, (as amended) Decision Notice

Application: 13/2102/DD20

Your ref: Hampton Prep Travel Plan 4
Our ref: DC/DYF/13/2102/DD20/DD20

Applicant: Hampton School Trust **Agent:** Mr James Guthrie

WHEREAS in pursuance of the Condition Number(s) detailed on the attached schedule and relating to the notice of planning permission numbered and dated for the development of land situated at:

Hampton Pre-Prep And Prep School Gloucester Road Hampton TW12 2UQ

for

Details pursuant to condition U67179 - Hampton Pre-Prep and Prep School Travel Plan 2019-2020

NOW THEREFORE WE THE MAYOR AND BURGESSES OF THE LONDON BOROUGH OF RICHMOND UPON THAMES acting by the Council of the said Borough, the Local Planning Authority HEREBY GIVE YOU NOTICE the details summarised and listed on the attached schedule are hereby **APPROVED**.

Yours faithfully

Robert Angus

Head of Development Management

SCHEDULE OF CONDITIONS AND INFORMATIVES FOR APPLICATION 13/2102/DD20

APPLICANT NAME

Hampton School Trust c/o agent

c/o agent c/o agent

AGENT NAME

Mr James Guthrie 8-14 Meard Street

London W1F 0EQ

United Kingdom

SITE

Hampton Pre-Prep And Prep School Gloucester Road Hampton TW12 2UQ

PROPOSAL

Details pursuant to condition U67179 - Hampton Pre-Prep and Prep School Travel Plan 2019-2020

SUMMARY OF CONDITIONS AND INFORMATIVES

CONDITIONS

INFORMATIVES

U0069091 School and Neighbours Liaison Group

U0069090 Decision drawing numbers ~~

DETAILED CONDITIONS AND INFORMATIVES

DETAILED CONDITIONS

DETAILED INFORMATIVES

U0069091 School and Neighbours Liaison Group

The school is encouraged to recommence meetings, on a regular basis, of the 'School and Denmead Neighbours Association Liaison Group' to address and discuss, although not limited to, matters of parking, parent behaviours and the school travel plan, that may arise from the use of the site

U0069090 Decision drawing numbers ~~

For the avoidance of doubt the Drawing(s) No(s) to which this decision refers are as follows:- Application Form, Cover Letter (received 19/02/2021), Marshalling Letter dated 15 July 2021 (received 03/08/2021), Travel Plan (received 03/11/2021)

END OF SCHEDULE OF CONDITIONS AND INFORMATIVES FOR APPLICATION 13/2102/DD20