

**Environment Directorate / Development Management**

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Mr James Guthrie  
Quod  
8-14 Meard Street  
London  
W1F 0EQ  
United Kingdom

Letter Printed 14 October 2022

**FOR DECISION DATED**  
14 October 2022

Dear Sir/Madam

**The Town and Country Planning Act 1990, (as amended)**  
**Decision Notice**

**Application:** 13/2102/DD20  
**Your ref:** Hampton Prep Travel Plan 4  
**Our ref:** DC/DYF/13/2102/DD20/DD20  
**Applicant:** Hampton School Trust  
**Agent:** Mr James Guthrie

**WHEREAS** in pursuance of the Condition Number(s) detailed on the attached schedule and relating to the notice of planning permission numbered and dated for the development of land situated at:

**Hampton Pre-Prep And Prep School Gloucester Road Hampton TW12 2UQ**

for

**Details pursuant to condition U67179 - Hampton Pre-Prep and Prep School Travel Plan 2019-2020**

NOW THEREFORE WE THE MAYOR AND BURGESSES OF THE LONDON BOROUGH OF RICHMOND UPON THAMES acting by the Council of the said Borough, the Local Planning Authority HEREBY GIVE YOU NOTICE the details summarised and listed on the attached schedule are hereby **APPROVED**.

Yours faithfully

Robert Angus  
Head of Development Management

# **SCHEDULE OF CONDITIONS AND INFORMATIVES FOR APPLICATION 13/2102/DD20**

## **APPLICANT NAME**

Hampton School Trust  
c/o agent  
c/o agent  
c/o agent

## **AGENT NAME**

Mr James Guthrie  
8-14 Meard Street  
London  
W1F 0EQ  
United Kingdom

## **SITE**

Hampton Pre-Prep And Prep School Gloucester Road Hampton TW12 2UQ

## **PROPOSAL**

Details pursuant to condition U67179 - Hampton Pre-Prep and Prep School Travel Plan 2019-2020

# **SUMMARY OF CONDITIONS AND INFORMATIVES**

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## **CONDITIONS**

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## **INFORMATIVES**

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U0069091	School and Neighbours Liaison Group
U0069090	Decision drawing numbers ~~

# DETAILED CONDITIONS AND INFORMATIVES

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## DETAILED CONDITIONS

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## DETAILED INFORMATIVES

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### **U0069091      School and Neighbours Liaison Group**

The school is encouraged to recommence meetings, on a regular basis, of the 'School and Denmead Neighbours Association Liaison Group' to address and discuss, although not limited to, matters of parking, parent behaviours and the school travel plan, that may arise from the use of the site

### **U0069090      Decision drawing numbers ~~**

For the avoidance of doubt the Drawing(s) No(s) to which this decision refers are as follows:- Application Form, Cover Letter (received 19/02/2021), Marshalling Letter dated 15 July 2021 (received 03/08/2021), Travel Plan (received 03/11/2021)

END OF SCHEDULE OF CONDITIONS AND INFORMATIVES FOR APPLICATION  
13/2102/DD20

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