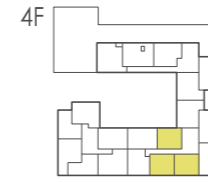
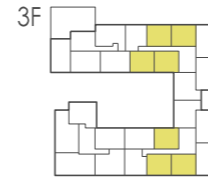
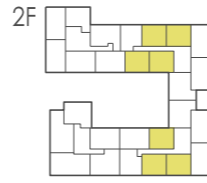


1A

1 BEDROOM UNIT
TYPE A

LOCATION
DIAGRAM



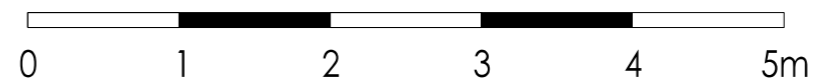
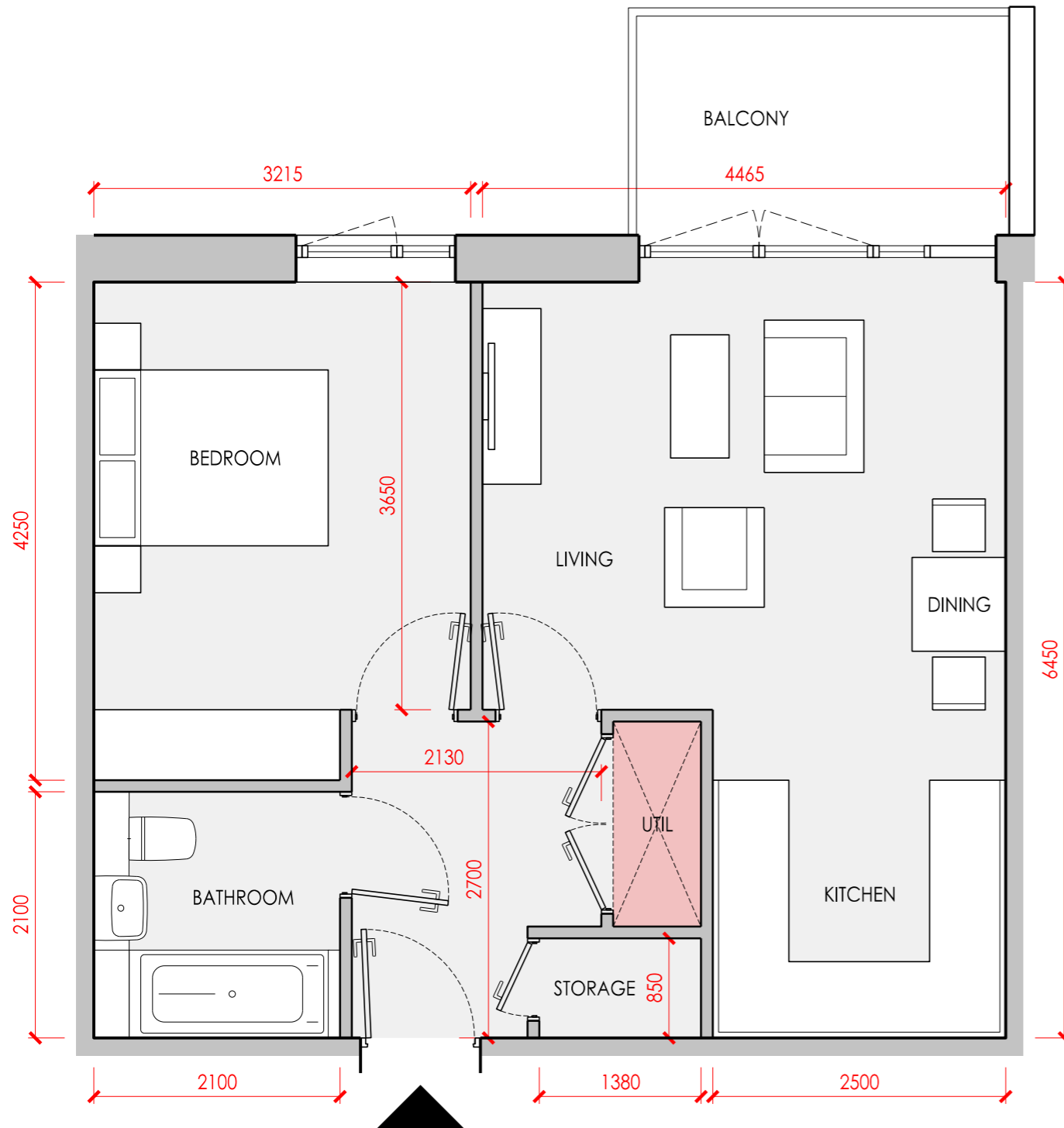
PLOT	sq m	sq ft
107	50.9	548
108	50.9	548
112	50.2	540
117	50.9	548
118	50.9	548
120	50.2	540
121	50.2	540
123	50.2	540
207	50.9	548
208	50.9	548
212	50.2	540
217	50.9	548
218	50.9	548
220	50.2	540
221	50.2	540
307	50.9	548
308	50.9	548
312	50.2	540
317	50.9	548
318	50.9	548
320	50.2	540
321	50.2	540
407	50.9	548
408	50.9	548
412	50.2	540

GENERAL NOTES

FIGURED DIMENSIONS ARE TAKEN TO STRUCTURE UNLESS INDICATED OTHERWISE.
 ALL DIMENSIONS TO BE CHECKED ON SITE PRIOR TO COMMENCEMENT OF WORK.
 DRAWING TO BE READ IN CONJUNCTION WITH ALL OTHER ARCHITECTS DRAWINGS, CONSULTANTS AND SPECIALISTS DRAWINGS, CONSTRUCTION NOTES, SPECIFICATIONS AND EMPLOYER'S REQUIREMENTS WHERE APPLICABLE.
 ANY DISCREPANCY MUST BE BROUGHT TO THE ATTENTION OF PCKO. IF IN DOUBT, ASK.
 ANY MODIFICATION TO THIS DRAWING MUST BE CARRIED OUT BY PCKO.
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 WHERE METHOD OF CONSTRUCTION INCORPORATES TIMBER/LIGHT GAUGE STEEL FRAME ALL ELEMENTS OF FRAME INCLUDING STUD LOCATIONS, NOGGINS, SHEATHING, LINTELS, TRUSSESS AND WIND BRACING TO BE TO FRAME MANUFACTURER'S DESIGN, DETAIL AND SPECIFICATION.
 ALL STRUCTURAL ELEMENTS ARE SHOWN INDICATIVELY. FOR ALL ELEMENTS OF STRUCTURE REFER TO STRUCTURAL ENGINEER'S AND SPECIALIST SUB-CONTRACTOR/FABRICATOR'S DESIGN, DETAIL AND SPECIFICATION.
 ALL MECHANICAL AND ELECTRICAL ELEMENTS ARE SHOWN INDICATIVELY. FOR ALL M&E INSTALLATIONS REFER TO BUILDING SERVICES ENGINEER'S AND SPECIALIST SUB-CONTRACTOR'S DESIGN, DETAIL AND SPECIFICATION.

WINDOW POSITIONS AND SIZES INDICATIVE ONLY

AREA SCHEDULE	PROPOSED	STANDARD
LIVING + DINING + KITCHEN	23.9 m2	23.0 m2
BEDROOM	13.0 m2	11.5 m2
STORAGE	1.7 m2	1.5 m2
AMENITY	6.2 m2	5.0 m2



DATE	REV.	DESCRIPTION	BY	CHECKED
15/10/19	P01	INITIAL ISSUE	PP	DDS



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 LONDON EC1R 4RG
 TEL: 020 - 7372 - 8918
 www.pcko.co.uk

ARCHITECTS: MASTER PLANNERS
 INTERIOR DESIGNERS: URBAN DESIGNERS

CLIENT	Notting Hill Genesis		
PROJECT	St Clare SCL-AHR		
DRAWING TITLE	Unit type 1A		
STATUS	PLANNING		
SCALE	1:50@A3	DRAWN BY	PP
DATE	2019.05	CHECKED BY	DDS
DRAWING NO.	B1-XX-DR-A-20-710-P1	REVISION	P01