

**GENERAL NOTES**

1. DRAWING TO BE READ IN CONJUNCTION WITH PROJECT SPECIFIC NBS SPECIFICATION DOCUMENT.
2. REFER TO DRAWING A-315, TYPICAL KITCHEN DRAWING FOR TYPICAL KITCHEN DETAILS AND ARRANGEMENT. KITCHEN SUPPLIER TO PRODUCE SITE SPECIFIC KITCHEN ARRANGEMENT DRAWINGS FOR EACH INDIVIDUAL KITCHEN LAYOUT FOR CLIENT APPROVAL PRIOR TO PLACING ORDERS.
3. REFER TO DRAWING A-320, TYPICAL SHOWER ROOM DRAWING FOR TYPICAL BATH, SHOWER AND WC DETAILS AND ARRANGEMENT. ARRANGEMENT FOR EACH INDIVIDUAL BATH, SHOWER AND WC ROOM TO BE AGREED WITH CLIENT PRIOR TO COMMENCEMENT OF WORKS.
4. SETTING OUT TO BE SUPERVISED AND APPROVED ON-SITE BY CLIENT PRIOR TO THE COMMENCEMENT OF INSTALLATION OF ANY FRAMING.
5. G.C. IS RESPONSIBLE FOR INSTALLATION OF ALL FF&E ITEMS NOTED ON DRAWING A-1005 FF&E SCHEDULE.

**LEGEND**

FX XXXX	FIXTURE TAG		ELEVATION TAG
FN XXXX	FURNITURE TAG		ELEVATION TAG
LA XXXX	LAMP TAG		
E XXXX	EQUIPMENT TAG		
X-XX	FINISHES TAG		

**NOTES**

DRAWINGS ARE DESIGN INTENT ONLY. PRODUCTION DRAWINGS TO BE COMPLETED BY CONTRACTOR TO MEASURED SITE DIMENSIONS FOR DESIGNERS / ARCHITECTS APPROVAL PRIOR TO CONSTRUCTION.

CONTRACTOR TO ENSURE ALL MATERIALS AND WORKMANSHIP COMPLIES WITH LOCAL AUTHORITY REGULATIONS.

STRUCTURAL ENGINEER MUST BE EMPLOYED WHERE APPLICABLE.

DO NOT SCALE OFF DRAWING. FIGURED DIMENSIONS TO BE TAKEN IN PREFERENCE TO THOSE SCALED. DIMENSIONS TO BE VERIFIED ON SITE. ANY DISCREPANCIES TO BE REPORTED TO PROJECT DESIGNER / ARCHITECT PRIOR TO COMMENCEMENT OF WORKS.

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**PROJECT INFORMATION**

**SITE ADDRESS:**  
25 CHURCH ROAD  
TEDDINGTON  
TW11 8PF

**REVISION**

REV	DESCRIPTION	DRAWN	DATE
-	PD ISSUE	MEC	01/02/23
A	PRIVATE TERRACES REMOVED TO GROUND FLOOR EXTERNAL AREAS	CH	27/06/23
B	ADDITIONAL NOTES RE: VELUX, WINDOWS & ROOF LIGHTS	CH	29/06/23
C	AMMENDMENTS MADE TO LIGHTWELLS & MEWZ BIFOLD DOORS	CH	21/07/23

**DRAWING STATUS**

- FOR INFORMATION
- FOR APPROVAL
- FOR COSTING ONLY
- FOR CONSTRUCTION

**CAPELO**  
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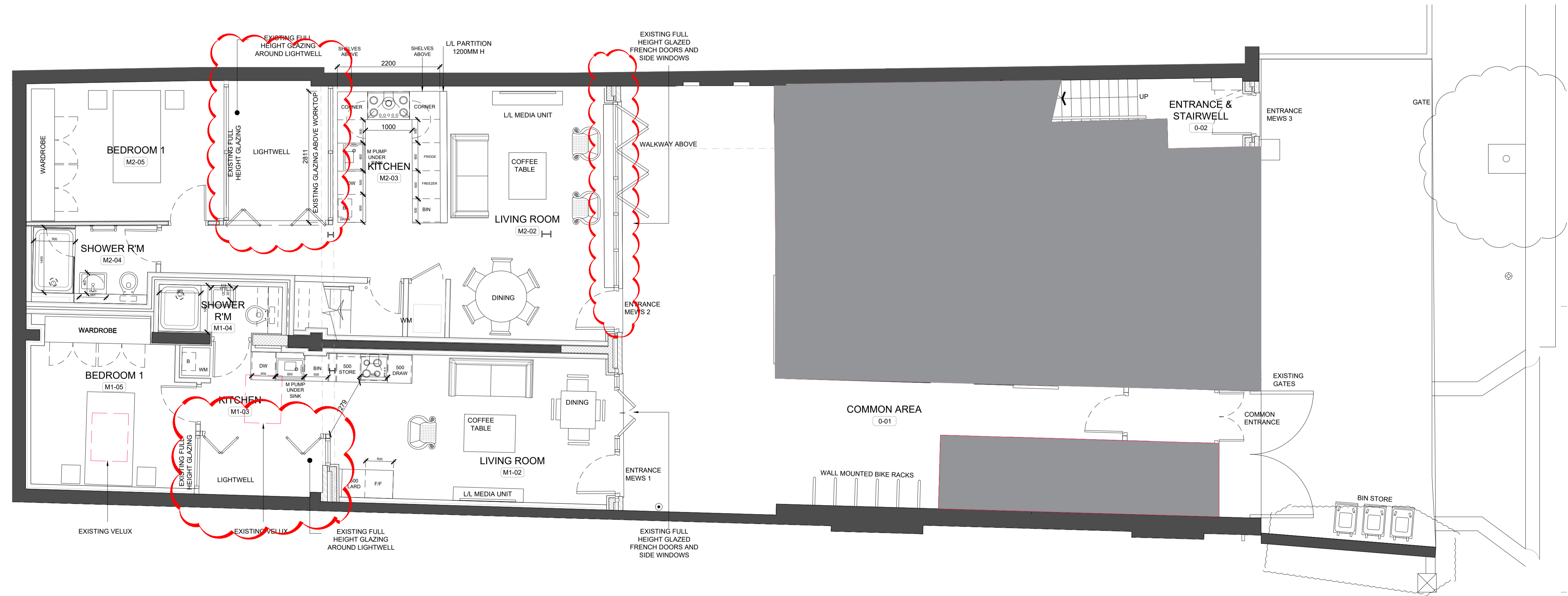
**CLIENT**  
SEVENTY FOUR PROP. CO.

**PROJECT**  
CHURCH ROAD RESIDENTIAL DEVELOPMENT

**DESCRIPTION**  
PROPOSED PLAN, GROUND FLOOR

**SCALE** 1:50 @ A1  
**DRAWN BY** MEC  
**DATE** SEP '22

**DRAWING NO.** 22228-A-110  
**REVISION** C



01 GENERAL ARRANGEMENT PLAN - GROUND FLOOR  
1:50 @ A1