

## The Planning Inspectorate

### COMMENTS ON CASE (Online Version)

Please note that comments about this case need to be made within the timetable. This can be found in the notification letter sent by the local planning authority or the start date letter. Comments submitted after the deadline may be considered invalid and returned to sender.

### Appeal Reference: APP/L5810/W/24/3339060

#### DETAILS OF THE CASE

Appeal Reference APP/L5810/W/24/3339060

Appeal By RESELTON PROPERTIES LTD

Site Address  
The Former Stag Brewery  
Lower Richmond Road  
London  
SW14 7ET

#### SENDER DETAILS

Name MR TIM CATCHPOLE

Address  
56 Gilpin Avenue  
LONDON  
SW14 8QY

Company/Group/Organisation Name Mortlake with East Sheen Society

#### ABOUT YOUR COMMENTS

In what capacity do you wish to make representations on this case?

- Appellant
- Agent
- Interested Party / Person
- Land Owner
- Rule 6 (6)

What kind of representation are you making?

- Final Comments
- Proof of Evidence
- Statement
- Statement of Common Ground
- Interested Party/Person Correspondence
- Other

## **YOUR COMMENTS ON THE CASE**

Our letter of referral dated 22 February 2024 contained an ambiguity in that it featured the case we presented to LB Richmond's Planning Committee on 31 January about the height, scale and massing, the impact on heritage and the density of the development but the letter also mentioned our concerns about the school. We just want to make it clear that our presentation did not include the school but that we supported the presentations made by others about not both the school and also the affordable housing. Our letter has accordingly been amended to make this clear (amendments - including today's date - shown in blue).

**COMMENT DOCUMENTS**

**The documents listed below were uploaded with this form:**

**Relates to Section:** REPRESENTATION

**Document Description:** Your comments on the appeal.

**File name:** Referral to GLA Feb 2024 (amended).pdf

**PLEASE ENSURE THAT A COPY OF THIS SHEET IS ENCLOSED WHEN POSTING THE ABOVE DOCUMENTS TO US**