CHANDLER BROWNE
ARCHITECTS

Project No: 01

Project Title: 42 HIGH STREET TEDDINGTON

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| RIBA Stage: | Drawing No's: | Issue Sheet No: | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 0300 Series | 1 | Day | 16 | 5 | 29 | 6 | 25 | 7 | | | | | | | | | | |
| | | | Month | 10 | 1 | 1 | 2 | 3 | 6 | | | | | | | | | | |
| | | | Year | 23 | 24 | 24 | 24 | 24 | 24 | | | | | | | | | | |

| Drawing No: | Drawing Title | Size | Revisions | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 23_0301 | Location Plan | A3 | A | A | A | A | A | A | | | | | | | | | | | |
| 23_0302 | Site Plan | A3 | A | A | A | A | A | A | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| 23_0304 | Existing Ground Floor | A3 | A | A | A | A | A | A | | | | | | | | | | | |
| 23_0305 | Existing First Floor | A3 | A | A | A | A | A | A | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| 23_0310 | Existing Street Elevation | A3 | A | B | B | B | B | B | | | | | | | | | | | |
| 23_0311 | Existing Elevation A | A3 | A | B | B | B | B | B | | | | | | | | | | | |
| 23_0312 | Existing Elevation B | A3 | A | A | A | A | A | A | | | | | | | | | | | |
| 23_0313 | Existing Elevation C | A3 | A | A | A | A | A | A | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| 23_0320 | Proposed Basement | A3 | A | A | A | A | A | A | | | | | | | | | | | |
| 23_0321 | Proposed Ground Floor | A3 | A | A | A | A | A | B | | | | | | | | | | | |
| 23_0322 | Proposed First Floor | A3 | A | A | A | A | A | A | | | | | | | | | | | |
| 23_0323 | Proposed Second Floor | A3 | A | A | A | A | A | A | | | | | | | | | | | |
| 23_0324 | Proposed Third Floor | A3 | A | A | A | A | A | A | | | | | | | | | | | |
| 23_0325 | Proposed Roof Plan | A3 | A | A | A | A | B | B | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| 23_0340 | Proposed Street Elevation | A3 | A | B | B | B | B | B | | | | | | | | | | | |
| 23_0341 | Proposed Elevation A | A3 | A | B | B | B | B | B | | | | | | | | | | | |
| 23_0342 | Proposed Elevation B | A3 | A | A | A | A | A | A | | | | | | | | | | | |
| 23_0343 | Proposed Elevation C | A3 | A | A | A | A | A | A | | | | | | | | | | | |
| 23_0344 | Proposed Elevation D | A3 | A | A | A | A | A | A | | | | | | | | | | | |
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| Distribution | | | N° of copies issued | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Client | Unico Developments | | e | e | e | e | e | e | | | | | | | | | | | |
| Project Manager | | | | | | | | | | | | | | | | | | | |
| Quantity Surveyor | | | | | | | | | | | | | | | | | | | |
| Structural Engineer | | | | | | | e | | | | | | | | | | | | |
| Civil Engineer | | | | | | | | | | | | | | | | | | | |
| MEP Engineer | | | | | | | | | | | | | | | | | | | |
| Landscape Architect | | | | | | | | | | | | | | | | | | | |
| Planning Consultant | Montagu Evans | | e | e | | | e | e | | | | | | | | | | | |
| CDM Co-ordinator | | | | | | | | | | | | | | | | | | | |
| Acoustician | | | | | | | | | | | | | | | | | | | |
| Planning Dept. | | | | | | | | | | | | | | | | | | | |
| Building Control | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| Fire Engineer | | | | | | | | | | | | | | | | | | | |
| Pro-Sustainability | | | | | e | | e | | | | | | | | | | | | |
| BRE Assessor | | | | | | e | | | | | | | | | | | | | |
| Warranty Provider | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| Main Contractor | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| File | | | e | e | e | e | e | e | | | | | | | | | | | |
| RIBA Work Stage | | | 1 | 3 | 3 | 3 | **3** | **4** | | | | | | | | | | | |

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