

**Place Division / Development Management**

Web: [www.richmond.gov.uk/planning](http://www.richmond.gov.uk/planning)  
Email: [envprotection@richmond.gov.uk](mailto:envprotection@richmond.gov.uk)  
Tel: 020 8891 1411  
Textphone: 020 8891 7120



Jamie Payne  
Ubique Architects  
Ubique Architects  
5 Ashley Road  
Gillingham  
ME8 6TT  
United Kingdom

Letter Printed 26 July 2024

**FOR DECISION DATED**  
26 July 2024

Dear Sir/Madam

**The Town and Country Planning Act 1990, (as amended)**  
**Decision Notice**

**Application:** 23/2367/DD01  
**Your ref:** Windmill - New Build - Cond B...  
**Our ref:** DC/AVE/23/2367/DD01/DD01  
**Applicant:** Milo Send Ltd  
**Agent:** Jamie Payne

**WHEREAS** in pursuance of the Condition Number(s) detailed on the attached schedule and relating to the notice of planning permission numbered and dated for the development of land situated at:

**Car Park Brooklands Place Hampton**

for

**Details pursuant to condition BD12 - Schedule of Materials**

NOW THEREFORE WE THE MAYOR AND BURGESSES OF THE LONDON BOROUGH OF RICHMOND UPON THAMES acting by the Council of the said Borough, the Local Planning Authority HEREBY GIVE YOU NOTICE the details summarised and listed on the attached schedule are hereby **APPROVED**.

Yours faithfully

A handwritten signature in black ink, appearing to read 'R. Angus', with a long horizontal flourish extending to the right.

Robert Angus  
Head of Development Management

# **SCHEDULE OF CONDITIONS AND INFORMATIVES FOR APPLICATION 23/2367/DD01**

## **APPLICANT NAME**

Milo Send Ltd  
3 The Green  
Wimbledon  
SW19 5AZ  
United Kingdom

## **AGENT NAME**

Jamie Payne  
Ubique Architects  
5 Ashley Road  
Gillingham  
ME8 6TT  
United Kingdom

## **SITE**

Car Park Brooklands Place Hampton

## **PROPOSAL**

Details pursuant to condition BD12 - Schedule of Materials

## **SUMMARY OF CONDITIONS AND INFORMATIVES**

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### **CONDITIONS**

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### **INFORMATIVES**

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U0093267

DD Informative

# DETAILED CONDITIONS AND INFORMATIVES

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## DETAILED CONDITIONS

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## DETAILED INFORMATIVES

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### **U0093267 DD Informative**

The applicant is informed that for the avoidance of doubt the details approved by this notice are as follows:-

PD-810 rev P6 received 28 June 2024.

END OF SCHEDULE OF CONDITIONS AND INFORMATIVES FOR APPLICATION  
23/2367/DD01

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