

**Place Division / Development Management**

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Mrs Kathryn James  
Sphere25  
5 Rayleigh Road  
Shenfield  
Brentwood  
CM13 1AB  
United Kingdom

Letter Printed 16 September 2024

**FOR DECISION DATED**  
16 September 2024

Dear Sir/Madam

**The Town and Country Planning Act 1990, (as amended)**  
**Decision Notice**

**Application:** 22/3052/DD03  
**Your ref:** London House Arb Condition  
**Our ref:** DC/RHE/22/3052/DD03/DD03  
**Applicant:** Silver Bells Administration  
**Agent:** Mrs Kathryn James

**WHEREAS** in pursuance of the Condition Number(s) detailed on the attached schedule and relating to the notice of planning permission numbered and dated for the development of land situated at:

**243 - 253 Lower Mortlake Road Richmond**

for

**Details pursuant to condition U0167444 Submitted Arboricultural Details, of planning permission 22/3052/FUL.**

NOW THEREFORE WE THE MAYOR AND BURGESSES OF THE LONDON BOROUGH OF RICHMOND UPON THAMES acting by the Council of the said Borough, the Local Planning Authority HEREBY GIVE YOU NOTICE the details summarised and listed on the attached schedule are hereby **APPROVED**.

Yours faithfully

A handwritten signature in black ink, appearing to read 'R. Angus', with a long horizontal flourish extending to the right.

Robert Angus

Head of Development Management

# **SCHEDULE OF CONDITIONS AND INFORMATIVES FOR APPLICATION 22/3052/DD03**

## **APPLICANT NAME**

Silver Bells Administration  
243-253 London House  
Lower Mortlake Road  
Richmond  
TW9 2LL  
United Kingdom

## **AGENT NAME**

Mrs Kathryn James  
5 Rayleigh Road  
Shenfield  
Brentwood  
CM13 1AB  
United Kingdom

## **SITE**

243 - 253 Lower Mortlake Road Richmond

## **PROPOSAL**

Details pursuant to condition U0167444 Submitted Arboricultural Details, of planning permission 22/3052/FUL.

## **SUMMARY OF CONDITIONS AND INFORMATIVES**

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### **CONDITIONS**

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### **INFORMATIVES**

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U0094368	Applicant Informative
U0094364	DD Informative

# DETAILED CONDITIONS AND INFORMATIVES

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## DETAILED CONDITIONS

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## DETAILED INFORMATIVES

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### **U0094368     Applicant Informative**

The applicant is informed that monitoring reports should be submitted to [Trees@richmondandwandsworth.gov.uk](mailto:Trees@richmondandwandsworth.gov.uk) to satisfy the final part C of Condition U0167444 (Submitted Arboricultural Details).

### **U0094364     DD Informative**

The applicant is informed that for the avoidance of doubt the details approved by this notice are as follows:-

Confirmation of Appointment Letter received 21st August 2024

END OF SCHEDULE OF CONDITIONS AND INFORMATIVES FOR APPLICATION  
22/3052/DD03

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