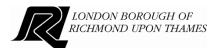
## **Place Division / Development Management**

Web: www.richmond.gov.uk/planning Email: envprotection@richmond.gov.uk

Tel: 020 8891 1411

Textphone: 020 8891 7120



Katrina Haberfield Michael Jones Architects 129 Kew Road Richmond TW9 2PN Letter Printed 27 September 2024

FOR DECISION DATED 27 September 2024

Dear Sir/Madam

The Town and Country Planning Act 1990, (as amended) Decision Notice

Application: 23/3452/DD02

Your ref: Stokes House Pln.03 Materials Our ref: DC/KEM/23/3452/DD02/DD02

**Applicant:** Mr McNicholas **Agent:** Katrina Haberfield

**WHEREAS** in pursuance of the Condition Number(s) detailed on the attached schedule and relating to the notice of planning permission numbered and dated for the development of land situated at:

Stokes House Ham Street Ham Richmond

for

Details pursuant to condition U0175247 - Materials/Details to be Approved of planning permission 23/3452/HOT.

NOW THEREFORE WE THE MAYOR AND BURGESSES OF THE LONDON BOROUGH OF RICHMOND UPON THAMES acting by the Council of the said Borough, the Local Planning Authority HEREBY GIVE YOU NOTICE the details summarised and listed on the attached schedule are hereby **APPROVED**.

Yours faithfully

Robert Angus

Head of Development Management

# SCHEDULE OF CONDITIONS AND INFORMATIVES FOR APPLICATION 23/3452/DD02

### **APPLICANT NAME**

Mr McNicholas Stokes House Ham Street Ham Richmond **TW10 7HR** 

#### **AGENT NAME**

Katrina Haberfield 129 Kew Road Richmond TW9 2PN

Stokes House Ham Street Ham Richmond

#### **PROPOSAL**

Details pursuant to condition U0175247 - Materials/Details to be Approved of planning permission 23/3452/HOT.

# **SUMMARY OF CONDITIONS AND INFORMATIVES**

CONDITIONS			
INFORMATIVES			
U0094635	Decision Documents		

## **DETAILED CONDITIONS AND INFORMATIVES**

## **DETAILED CONDITIONS**

## **DETAILED INFORMATIVES**

## U0094635 Decision Documents

For the avoidance of doubt the documents to which this decision refers are as follows:-Materials Schedule received on 30 Aug 2024.

END OF SCHEDULE OF CONDITIONS AND INFORMATIVES FOR APPLICATION 23/3452/DD02