

## PP-13612304

Development Control
Development and Street Scene
London Borough of Richmond upon Thames
Civic Centre, 44 York Street, Twickenham TW1 3BZ

Tel: 0845 612 2660

Email: envprotection@richmond.gov.uk

## Householder Application for Planning Permission for works or extension to a dwelling Town and Country Planning Act 1990 (as amended)

## Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Site Location                                                                                                                                                                                                                   |                                          |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|--|--|--|
| Disclaimer: We can only make recommendations based on the answers given in the questions.                                                                                                                                       |                                          |  |  |  |
| If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office". |                                          |  |  |  |
| Number                                                                                                                                                                                                                          | 1                                        |  |  |  |
| Suffix                                                                                                                                                                                                                          |                                          |  |  |  |
| Property Name                                                                                                                                                                                                                   |                                          |  |  |  |
|                                                                                                                                                                                                                                 |                                          |  |  |  |
| Address Line 1                                                                                                                                                                                                                  |                                          |  |  |  |
| Limes Avenue                                                                                                                                                                                                                    |                                          |  |  |  |
| Address Line 2                                                                                                                                                                                                                  |                                          |  |  |  |
| Barnes                                                                                                                                                                                                                          |                                          |  |  |  |
| Address Line 3                                                                                                                                                                                                                  |                                          |  |  |  |
| Richmond Upon Thames                                                                                                                                                                                                            |                                          |  |  |  |
| Town/city                                                                                                                                                                                                                       |                                          |  |  |  |
| London                                                                                                                                                                                                                          |                                          |  |  |  |
| Postcode                                                                                                                                                                                                                        |                                          |  |  |  |
| SW13 0HG                                                                                                                                                                                                                        |                                          |  |  |  |
|                                                                                                                                                                                                                                 |                                          |  |  |  |
| Description of site location mus                                                                                                                                                                                                | t be completed if postcode is not known: |  |  |  |
| Easting (x)                                                                                                                                                                                                                     | Northing (y)                             |  |  |  |
| 521569                                                                                                                                                                                                                          | 176317                                   |  |  |  |
| Description                                                                                                                                                                                                                     |                                          |  |  |  |
|                                                                                                                                                                                                                                 |                                          |  |  |  |

| Applicant Details                                   |
|-----------------------------------------------------|
| Name/Company                                        |
| Title                                               |
| Mr                                                  |
| First name                                          |
| Guy                                                 |
| Surname                                             |
| Van Nairn                                           |
| Company Name                                        |
|                                                     |
|                                                     |
| Address                                             |
| Address line 1                                      |
| 1 Limes Avenue                                      |
| Address line 2                                      |
| Barnes                                              |
| Address line 3                                      |
| Kingston upon Thames                                |
| Town/City                                           |
| London                                              |
| County                                              |
| Richmond Upon Thames                                |
| Country                                             |
| United Kingdom                                      |
| Postcode                                            |
| SW13 0HG                                            |
|                                                     |
| Are you an agent acting on behalf of the applicant? |
|                                                     |
| Contact Details                                     |
| Primary number                                      |
| ***** REDACTED *****                                |
|                                                     |
|                                                     |

| Secondary number     |
|----------------------|
|                      |
| Fax number           |
|                      |
| Email address        |
| **** REDACTED *****  |
|                      |
|                      |
| Agent Details        |
| Name/Company         |
| Title                |
|                      |
| First name           |
| Guy                  |
| Surname              |
| Minshull-Fowler      |
| Company Name         |
| Treetop Architects   |
|                      |
| Address              |
| Address line 1       |
| Flat 3, Ockley House |
| Address line 2       |
| Kingsnympton Park    |
| Address line 3       |
|                      |
| Town/City            |
|                      |
| County               |
|                      |
| Country              |
| United Kingdom       |
| Postcode             |
| KT2 7TH              |
|                      |
|                      |

| Contact Details                                                                                                                                          |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Primary number                                                                                                                                           |  |  |
| ***** REDACTED *****                                                                                                                                     |  |  |
| Secondary number                                                                                                                                         |  |  |
|                                                                                                                                                          |  |  |
| Fax number                                                                                                                                               |  |  |
|                                                                                                                                                          |  |  |
| Email address                                                                                                                                            |  |  |
| ***** REDACTED *****                                                                                                                                     |  |  |
|                                                                                                                                                          |  |  |
| Description of Proposed Works                                                                                                                            |  |  |
| Please describe the proposed works                                                                                                                       |  |  |
| Rear and side ground floor extensions                                                                                                                    |  |  |
| Has the work already been started without consent?                                                                                                       |  |  |
| ○Yes                                                                                                                                                     |  |  |
| ⊙ No                                                                                                                                                     |  |  |
|                                                                                                                                                          |  |  |
|                                                                                                                                                          |  |  |
| Site information                                                                                                                                         |  |  |
| Please note: This question is specific to applications within the Greater London area.                                                                   |  |  |
| The Mayor can request relevant information about spatial planning in Greater London under Section 346 of the Greater London Authority Act                |  |  |
| 1999.  View more information on the collection of this additional data and assistance with providing an accurate response.                               |  |  |
|                                                                                                                                                          |  |  |
| Title number(s)  Please add the title number(s) for the existing building(s) on the site. If the site has no title numbers, please enter "Unregistered". |  |  |
| Flease add the title number(s) for the existing building(s) on the site. If the site has no title numbers, please effer offregistered.                   |  |  |
| Title Number: Unregistered                                                                                                                               |  |  |
|                                                                                                                                                          |  |  |
| Energy Performance Certificate                                                                                                                           |  |  |
| Do any of the buildings on the application site have an Energy Performance Certificate (EPC)?                                                            |  |  |
| <ul><li>○ Yes</li><li>⊙ No</li></ul>                                                                                                                     |  |  |
| → INO                                                                                                                                                    |  |  |
|                                                                                                                                                          |  |  |
|                                                                                                                                                          |  |  |

| Please note: This question is specific to applications within the Greater London area.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---|
| The Mayor can request relevant information about spatial planning in Greater London under Section 346 of the Greater London Advanced in Greater London Advanced in Greater London and Company (1997) and Co | uthority Act 1999. |   |
| View more information on the collection of this additional data and assistance with providing an accurate response.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |   |
| What is the Gross Internal Area to be added to the development?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |   |
| 11.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | square metres      |   |
| Number of additional bedrooms proposed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |   |
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| Number of additional bathrooms proposed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |   |
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| Development Dates                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |   |
| Please note: This question is specific to applications within the Greater London area.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |   |
| The Mayor can request relevant information about spatial planning in Greater London under Section 346 of the Greater London Ar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | uthority Act 1999. |   |
| View more information on the collection of this additional data and assistance with providing an accurate response.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |   |
| When are the building works expected to commence?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |   |
| 05/2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |   |
| When are the building works expected to be complete?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |   |
| 10/2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |   |
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| Materials                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |   |
| Does the proposed development require any materials to be used externally?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |   |
| <ul><li>✓ Yes</li><li>○ No</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |   |
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Further information about the Proposed Development

| material)                                                                                                                                                                                                                                                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Type: Walls  Existing materials and finishes: London Stock Brick  Proposed materials and finishes: London Stock Brick & Render to be painted                                                                                                                                    |
| Type: Roof  Existing materials and finishes: Traditional Slate Roofing  Proposed materials and finishes: Lead look single ply roof membrane to ground floor extensions.                                                                                                         |
| Type: Doors  Existing materials and finishes: Existing timber painted  Proposed materials and finishes: Grey uPVC sliding doors / grey composite part glazed sliding doors                                                                                                      |
| Type: Boundary treatments (e.g. fences, walls)  Existing materials and finishes: Existing close boarded fence  Proposed materials and finishes: Close boarded fence to match existing                                                                                           |
| Are you supplying additional information on submitted plans, drawings or a design and access statement?  ○ Yes  ⊙ No                                                                                                                                                            |
| Trees and Hedges  Are there any trees or hedges on the property or on adjoining properties which are within falling distance of the proposed development?  ○ Yes  ○ No  Will any trees or hedges need to be removed or pruned in order to carry out your proposal?  ○ Yes  ○ No |
|                                                                                                                                                                                                                                                                                 |

Please provide a description of existing and proposed materials and finishes to be used externally (including type, colour and name for each

| Pedestrian and Vehicle Access, Roads and Rights of Way                                                                                                                                                                                                                                                                                                                 |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| Is a new or altered vehicle access proposed to or from the public highway?                                                                                                                                                                                                                                                                                             |  |  |  |  |
| <ul><li>○ Yes</li><li>② No</li></ul>                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |
| Is a new or altered pedestrian access proposed to or from the public highway?                                                                                                                                                                                                                                                                                          |  |  |  |  |
| ○ Yes<br>⊙ No                                                                                                                                                                                                                                                                                                                                                          |  |  |  |  |
| Do the proposals require any diversions, extinguishment and/or creation of public rights of way?                                                                                                                                                                                                                                                                       |  |  |  |  |
| ○ Yes<br>② No                                                                                                                                                                                                                                                                                                                                                          |  |  |  |  |
| Vehicle Parking                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |
| Please note: This question contains additional requirements specific to applications within Greater London.                                                                                                                                                                                                                                                            |  |  |  |  |
| The Mayor can request relevant information about spatial planning in Greater London under Section 346 of the Greater London Authority Act 1999.                                                                                                                                                                                                                        |  |  |  |  |
| View more information on the collection of this additional data and assistance with providing an accurate response.                                                                                                                                                                                                                                                    |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |
| Does the site have any existing vehicle/cycle parking spaces or will the proposed development add/remove any parking spaces?  Yes  No                                                                                                                                                                                                                                  |  |  |  |  |
| Biodiversity net gain  Paragraph 13 of Schedule 7A of the Town and Country Planning Act 1990 sets out that every planning permission granted for the development of land in England shall be deemed to have been granted subject to the 'biodiversity gain condition' requiring development to achieve a net gain of                                                   |  |  |  |  |
| 10% of biodiversity value.                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |
| This is subject to exemptions, an exemption applies in relation to planning permission for a development which is the subject of a householder application, within the meaning of article 2(1) of the Town and Country Planning (Development Management Procedure) (England) Order (2015)*.                                                                            |  |  |  |  |
| Applicants for planning permission are required to make a statement as to whether they believe the biodiversity gain condition will apply if permission is granted, please confirm:                                                                                                                                                                                    |  |  |  |  |
| It is my belief that if permission is granted for the development to which this application relates the biodiversity gain condition would not apply                                                                                                                                                                                                                    |  |  |  |  |
| *A 'householder application' means an application for planning permission for development for an existing dwellinghouse, or development within the curtilage of such a dwellinghouse for any purpose incidental to the enjoyment of the dwellinghouse which is not an application for change of use or an application to change the number of dwellings in a building. |  |  |  |  |
| Site Visit                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |
| Can the site be seen from a public road, public footpath, bridleway or other public land?                                                                                                                                                                                                                                                                              |  |  |  |  |
| <ul><li>✓ Yes</li><li>○ No</li></ul>                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?                                                                                                                                                                                                                                                            |  |  |  |  |
| <ul><li></li></ul>                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |

| Pre-application Advice                                                                                                                                                                                                                                                                                                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Has assistance or prior advice been sought from the local authority about this application?                                                                                                                                                                                                                                    |
| ○Yes                                                                                                                                                                                                                                                                                                                           |
| ⊙ No                                                                                                                                                                                                                                                                                                                           |
|                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                                |
| Authority Employee/Member                                                                                                                                                                                                                                                                                                      |
| With respect to the Authority, is the applicant and/or agent one of the following:  (a) a member of staff  (b) an elected member                                                                                                                                                                                               |
| (c) related to a member of staff                                                                                                                                                                                                                                                                                               |
| (d) related to an elected member                                                                                                                                                                                                                                                                                               |
| It is an important principle of decision-making that the process is open and transparent.                                                                                                                                                                                                                                      |
| For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority.                                              |
| Do any of the above statements apply?                                                                                                                                                                                                                                                                                          |
| ○Yes                                                                                                                                                                                                                                                                                                                           |
| ⊙ No                                                                                                                                                                                                                                                                                                                           |
|                                                                                                                                                                                                                                                                                                                                |
| Ownership Certificates and Agricultural Land Declaration  Certificates under Article 14 - Town and Country Planning (Development Management Procedure)  (England) Order 2015 (as amended)                                                                                                                                      |
| Please answer the following questions to determine which Certificate of Ownership you need to complete: A, B, C or D.                                                                                                                                                                                                          |
| Is the applicant the sole owner of all the land to which this application relates; and has the applicant been the sole owner for more than 21 days?  Yes  No                                                                                                                                                                   |
| Is any of the land to which the application relates part of an Agricultural Holding?                                                                                                                                                                                                                                           |
| ○ Yes                                                                                                                                                                                                                                                                                                                          |
| ⊗ No                                                                                                                                                                                                                                                                                                                           |
| Certificate Of Ownership - Certificate A                                                                                                                                                                                                                                                                                       |
| I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/ the applicant was the owner* of any part of the land or building to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding** |
| * "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run.                                                                                                                                                                                                                        |
| ** "agricultural holding" has the meaning given by reference to the definition of "agricultural tenant" in section 65(8) of the Act.                                                                                                                                                                                           |
| NOTE: You should sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or building to which the application relates but the land is, or is part of, an agricultural holding.                                                                                                                       |
| Person Role                                                                                                                                                                                                                                                                                                                    |
|                                                                                                                                                                                                                                                                                                                                |
| ○ The Agent                                                                                                                                                                                                                                                                                                                    |
|                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                                |

| Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Mr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| First Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |
| Guy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |
| Surname                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |
| Van Nairn                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |
| Declaration Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |
| 03/12/2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |
| ✓ Declaration made                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
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| Declaration                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |
| I/We hereby apply for Householder planning permission as described in the questions answered, details provided, and the accompanying plans/drawings and additional information.  I/We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.  I/We also accept that, in accordance with the Planning Portal's terms and conditions:  - Once submitted, this information will be made available to the Local Planning Authority and, once validated by them, be published as part of a public register and on the authority's website;  - Our system will automatically generate and send you emails in regard to the submission of this application. |  |  |
| ✓ I / We agree to the outlined declaration                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |
| Signed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |
| Guy Minshull-Fowler                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |
| Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |
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