

PP-13617931 Development Control Development and Street Scene London Borough of Richmond upon Thames Civic Centre, 44 York Street, Twickenham TW1 3BZ

Tel: 0845 612 2660 Email: envprotection@richmond.gov.uk

### Application for Approval of Details Reserved by Condition

# Town and Country Planning Act 1990 (as amended); Planning (Listed Buildings and Conservation Areas) Act 1990 (as amended)

#### Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

## **Site Location**

Disclaimer: We can only make recommendations based on the answers given in the questions.

If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office".

Number	26					
Suffix						
Property Name						
Address Line 1						
Washington Road						
Address Line 2						
Barnes						
Address Line 3						
Richmond Upon Thames						
Town/city						
London						
Postcode						
SW13 9BH						
Description of site location must	be completed if postcode is not known:					
Easting (x)	Northing (y)					
522347	177307					
Description						

# **Applicant Details**

# Name/Company

#### Title

N	1	ı.	
P	V	l	r

#### First name

Patrick

#### Surname

Killing

#### Company Name

## Address

#### Address line 1

26 Washington Road

#### Address line 2

Barnes

#### Address line 3

Town/City

London

#### County

Richmond Upon Thames

#### Country

### Postcode

SW13 9BH

Are you an agent acting on behalf of the applicant?

⊘Yes ⊖No

## **Contact Details**

Primary number

Secondary number
Fax number
Email address
Agent Details
Name/Company
Title
Mr
First name
colin
Surname
harper-penman
Company Name
chp consultants ltd
Address
Address line 1
16 warren cl,
Address line 2
Address line 3
Hadleigh
Town/City
rayleigh
County
Country
United Kingdom
Postcode
ss6 7bd

### **Contact Details**

Primary number

***** REDACTED ******		
Secondary number		
Fax number		
Email address		
***** REDACTED *****		

# **Description of the Proposal**

Please provide a description of the approved development as shown on the decision letter

Demolition of existing and construction of 2 storey, 3 bed replacement dwelling with rear and side extensions and front porch. Associated works including solar panels, air source heat pump, bike shed in rear garden.

Reference number

24/2209/FUL

Date of decision (date must be pre-application submission)

06/11/2024

Please state the condition number(s) to which this application relates

Condition number(s)

U0192286 - Submitted Arboricultural Details

Has the development already started?

⊖ Yes

⊘ No

## Part Discharge of Conditions

Are you seeking to discharge only part of a condition?

⊘ Yes

ONo

If Yes, please indicate which part of the condition your application relates to

B - "Prior to commencement of works, confirmation of the appointment of a retained Arboricultural consultant to conduct and submit an auditable system of site supervision and monitoring shall be submitted to and approved by the Local Planning Authority".

# **Discharge of Conditions**

Please provide a full description and/or list of the materials/details that are being submitted for approval

Discharge of Condition statement

## Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

⊘ Yes

⊖ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

⊘ The agent

O The applicant

O Other person

### **Pre-application Advice**

Has assistance or prior advice been sought from the local authority about this application?

⊖ Yes

⊘ No

### Declaration

I/We hereby apply for Approval of details reserved by a condition (discharge) as described in the questions answered, details provided, and the accompanying plans/drawings and additional information.

I/We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

I/We also accept that, in accordance with the Planning Portal's terms and conditions:

- Once submitted, this information will be made available to the Local Planning Authority and, once validated by them, be published as part of a public register and on the authority's website;

- Our system will automatically generate and send you emails in regard to the submission of this application.

#### ✓ I / We agree to the outlined declaration

Signed

colin harper-penman

#### Date

05/12/2024