## **Place Division / Development Management**

Web: www.richmond.gov.uk/planning Email: envprotection@richmond.gov.uk

Tel: 020 8891 1411

Textphone: 020 8891 7120



Mrs Magdalena Markiewicz 33 Madrid Road London SW13 9PF United Kingdom Letter Printed 18 December 2024

FOR DECISION DATED 18 December 2024

Dear Madam

Application for a non-material amendment following a grant of planning permission
The Town and Country Planning Act 1990, (as amended)
The Town and Country Planning (Development Management Procedure)

(England) Order 2015

**Decision Notice** 

Application: 22/3008/NMA

Your ref: Magdalena and Jonathan Copus
Our ref: DC/DAV/22/3008/NMA/NMA
Applicant: Mrs Magdalena Markiewicz

Agent:

**WHEREAS** in pursuance of the planning permission numbered Magdalena and Jonathan Copus for the development of land situated at:

#### 33 Madrid Road Barnes London SW13 9PF

for the proposal shown below with the requested amendment/s shown in square brackets,

Non material amendment to planning approval 22/3008/HOT to allow amendments to the three windows at dormer level from sash-style to a single pane of glass.

the amendment request is considered to be a non-material amendment to the planning permission and no further application would be required in respect of this alteration. The conditions attached to the original permission still apply, however should there be any further information we feel you should be aware of, these will be shown in the attached schedule as conditions and informatives.

Yours faithfully

72.Amg

Robert Angus Head of Development Management

# SCHEDULE OF CONDITIONS AND INFORMATIVES FOR APPLICATION 22/3008/NMA

## **APPLICANT NAME**

**AGENT NAME** 

Mrs Magdalena Markiewicz 33 Madrid Road London SW13 9PF United Kingdom

#### SITE

33 Madrid Road Barnes London SW13 9PF

### **PROPOSAL**

Non material amendment to planning approval 22/3008/HOT to allow amendments to the three windows at dormer level from sash-style to a single pane of glass.

# **SUMMARY OF CONDITIONS AND INFORMATIVES**

CONDITIONS		
		_
INFORMATIVES		
U0096549	Decision drawing numbers ~~	

## **DETAILED CONDITIONS AND INFORMATIVES**

## **DETAILED CONDITIONS**

## **DETAILED INFORMATIVES**

## U0096549 Decision drawing numbers ~~

For the avoidance of doubt the Drawing(s) No(s) to which this decision refers are as follows:-

P03, P04; received on 03 December 2024.

END OF SCHEDULE OF CONDITIONS AND INFORMATIVES FOR APPLICATION 22/3008/NMA