

PP-13647638 Development Control Development and Street Scene London Borough of Richmond upon Thames Civic Centre, 44 York Street, Twickenham TW1 3BZ

Tel: 0845 612 2660 Email: envprotection@richmond.gov.uk

## Application for a Lawful Development Certificate for a Proposed Use or Development

## Town and Country Planning Act 1990 (as amended)

#### Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

## **Site Location**

Disclaimer: We can only make recommendations based on the answers given in the questions.

If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office".

Number	4	
Suffix		
Property Name		
Address Line 1		
Park House Gardens		
Address Line 2		
Address Line 3		
Richmond Upon Thames		
Town/city		
Twickenham		
Postcode		
TW1 2DE		
Description of site location must	be completed if postcode is not known:	
Easting (x)	Northing (y)	
517153	174501	
Description		

# **Applicant Details**

## Name/Company

### Title

Miss First name

Surname

Hooker

Company Name

# Address

Address line 1

4 Park House Gardens

Address line 2

Address line 3

### Town/City

Twickenham

### County

Richmond Upon Thames

Country

Postcode

TW1 2DE

Are you an agent acting on behalf of the applicant?

⊘ Yes ○ No

# **Contact Details**

Primary number

\*\*\*\*\* REDACTED \*\*\*\*\*\*

Secondary number

Fax number

#### Email address

\*\*\*\*\* REDACTED \*\*\*\*\*\*

## **Agent Details**

# Name/Company

#### Title

Mr

#### First name

Alan

#### Surname

Manini

#### Company Name

Armstrong Simmonds Architects

## Address

### Address line 1

Unit 23

#### Address line 2

Battersea Business Centre

### Address line 3

99-109 Lavender Hill

#### Town/City

London

County

#### Country

## Postcode

SW11 5QL

### **Contact Details**

Primary number

***** REDACTED *****	
Secondary number	
Fax number	
Email address	
***** REDACTED ******	

# **Description of Proposal**

Does the proposal consist of, or include, the carrying out of building or other operations?

⊘ Yes

⊖ No

If Yes, please give detailed description of all such operations (includes the need to describe any proposal to alter or create a new access, layout any new street, construct any associated hard-standings, means of enclosure or means of draining the land/buildings) and indicate on your plans (in the case of a proposed building the plan should indicate the precise siting and exact dimensions)

Demolition of existing ground floor rear conservatory, erection of ground floor rear extension

Does the proposal consist of, or include, a change of use of the land or building(s)?

⊖ Yes ⊘ No

Has the proposal been started?

() Yes

⊘No

# **Grounds for Application**

#### Information about the existing use(s)

Please explain why you consider the existing or last use of the land is lawful, or why you consider that any existing buildings, which it is proposed to alter or extend are lawful

**Existing Residential** 

Please list the supporting documentary evidence (such as a planning permission) which accompanies this application

Prior approval not required decision notice REF: 24/2837/PDE

Select the use class that relates to the existing or last use.

C3 - Dwellinghouses

Information about the proposed use(s)

Select the use class that relates to the proposed use.

C3 - Dwellinghouses

Is the proposed operation or use

Permanent

O Temporary

Why do you consider that a Lawful Development Certificate should be granted for this proposal?

Complies with permitted development guidance.

## Site information

Please note: This question is specific to applications within the Greater London area.

The Mayor can request relevant information about spatial planning in Greater London under <u>Section 346 of the Greater London Authority Act</u> <u>1999</u>.

View more information on the collection of this additional data and assistance with providing an accurate response.

### Title number(s)

Please add the title number(s) for the existing building(s) on the site. If the site has no title numbers, please enter "Unregistered".

Title Number: MX49537

### **Energy Performance Certificate**

Do any of the buildings on the application site have an Energy Performance Certificate (EPC)?

⊘ Yes ○ No

Please enter the reference number from the most recent Energy Performance Certificate (e.g. 1234-1234-1234-1234)

0360-2883-2040-2829-5541

### Further information about the Proposed Development

Please note: This question is specific to applications within the Greater London area.

The Mayor can request relevant information about spatial planning in Greater London under Section 346 of the Greater London Authority Act 1999.

square metres

View more information on the collection of this additional data and assistance with providing an accurate response.

What is the Gross Internal Area to be added to the development?

1.50

Number of additional bedrooms proposed

0

Number of additional bathrooms proposed

0

## **Vehicle Parking**

Please note: This question contains additional requirements specific to applications within Greater London.

The Mayor can request relevant information about spatial planning in Greater London under Section 346 of the Greater London Authority Act 1999.

View more information on the collection of this additional data and assistance with providing an accurate response.

Does the site have any existing vehicle/cycle parking spaces or will the proposed development add/remove any parking spaces?

⊘ Yes

⊖ No

Please provide the number of existing and proposed parking spaces.

Vehicle Type: Cars Existing number of spaces: 1 Total proposed (including spaces retained): 1 Difference in spaces:

0

Please note that car parking spaces and disabled persons parking spaces should be recorded separately unless its residential off-street parking which should include both.

## Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

⊖ Yes

⊘ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

O The agent

- ⊘ The applicant
- ⊖ Other person

## **Pre-application Advice**

Has assistance or prior advice been sought from the local authority about this application?

⊖ Yes

⊘ No

# Authority Employee/Member

With respect to the Authority, is the applicant and/or agent one of the following:

(a) a member of staff

(b) an elected member

(c) related to a member of staff

(d) related to an elected member

It is an important principle of decision-making that the process is open and transparent.

For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority.

Do any of the above statements apply?

⊖ Yes

⊘No

## Interest in the Land

Please state the applicant's interest in the land

⊘ Owner

OLessee

Occupier

() Other

# Declaration

I/We hereby apply for Lawful development: Proposed use as described in the questions answered, details provided, and the accompanying plans/drawings and additional information.

I/We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

I/We also accept that, in accordance with the Planning Portal's terms and conditions:

- Once submitted, this information will be made available to the Local Planning Authority and, once validated by them, be published as part of

a public register and on the authority's website;

- Our system will automatically generate and send you emails in regard to the submission of this application.

✓ I / We agree to the outlined declaration

#### Signed

Alan Manini

#### Date

18/12/2024