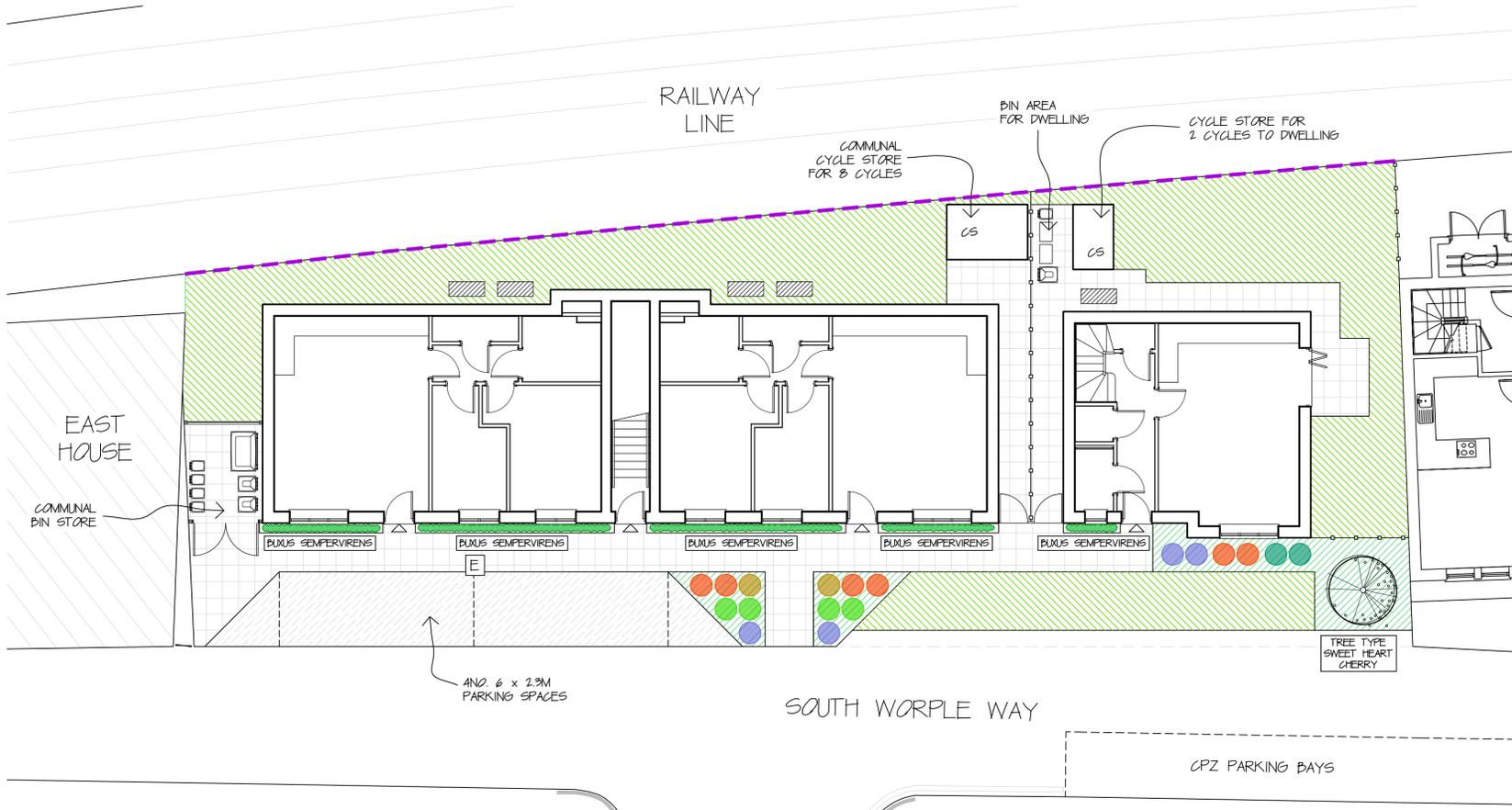


PRIOR TO THE COMMENCEMENT OF ANY WORKS, THE BUILDER IS TO CHECK AND/OR DETERMINE ALL CONSTRUCTION DETAILS, INCLUDING CHECKING EXISTING SITE LEVELS AND DIMENSIONS. THE DRAWING IS TO BE READ IN CONJUNCTION WITH ALL OTHER PROJECT DRAWINGS, CONSTRUCTION NOTES AND/OR PROJECT SPECIFICATION. ALL DISCREPANCIES SHOULD BE REPORTED IMMEDIATELY.



LEGEND

- PARKING - MARSHALLS TEGULA ORIGINAL PENNANT GREY.
- PATHS - INDIAN SANDSTONE.
- NEW LAWN TO BE TURFED WITH HIGH QUALITY TURF SUCH AS TURFLAND, SPORTSMAN OR SIMILAR APPROVED.
- SOFT LANDSCAPING AREAS (REFER TO PLANTING SCHEDULE)
- AIR SOURCE HEAT PUMP LOCATIONS
- 1.8M HIGH CLOSE BOARDED FENCE
- 1.8M HIGH TRESPASS PROOF FENCE TO DEVELOPMENT SIDE EXISTING BOUNDARY TO NETWORK RAIL APPROVAL
- ELECTRICAL VEHICLE CHARGE POINT

PLANTING NOTES

TO BE PLANTED IN ROOTBALLED STOCK IN THE FIRST AVAILABLE PLANTING SEASON AFTER CONSTRUCTION.

ALL SHRUBS TO BE PLANTED AT MIN 3L POT SIZE. ALL STOCK CONTAINERISED.

LARGE SHRUBS WILL BE PLANTED TOWARDS THE BACK OF THE PLANTING AREA & MEDIUM AND SMALL TOWARDS THE CENTRE AND HERBACEOUS AT THE FRONT.

GENERAL PLANTING NOTES

ALL PLANTS TO BE SUPPLIED IN ACCORDANCE WITH THE HTA NATIONAL PLANT SPECIFICATION AND FROM A HTA CERTIFIED NURSERY. ALL PLANTS AND TREES TO BE PLANTED IN ACCORDANCE WITH BS9336. DELIVERY AND HANDLING OF ALL PLANT MATERIAL TO BE IN ACCORDANCE WITH CPSE HANDLING AND ESTABLISHMENT OF LANDSCAPE PLANTS 1996. ALL PLANTS SHALL BE WATERED IN TO FIELD CAPACITY IMMEDIATELY AFTER PLANTING.

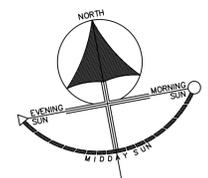
ORNAMENTAL PLANTING

PLANTED AS 3L POTS @ 3/1M2 IN GROUPS OF 5 AND 7

- NANDINA FIREPOWER
- LONICERA MAY GREEN
- SKIMMIA KEW GREEN
- JAPANESE AZALEA
- LAVENDER HILCOTE



INDICATIVE IMAGE OF PROPOSED COMMUNAL CYCLE STORE



| | | | |
|---------|------|---------|-------|
| Rev | Date | Details | Drawn |
| Client: | | | |



Site Address:
SOUTH WORPLE WAY
EAST SHEEN, LONDON

Description:
PROPOSED SITE PLAN

| | | | |
|-------------|-----------------|-----------------|----------|
| Status: | P L A N N I N G | | |
| Date: | DEC 2024 | Scale: | 1:100@A1 |
| Drawn: | JK | Checked: | TCA |
| Job Number: | 1332 | Drawing Number: | 03 |
| Revision: | | | - |



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