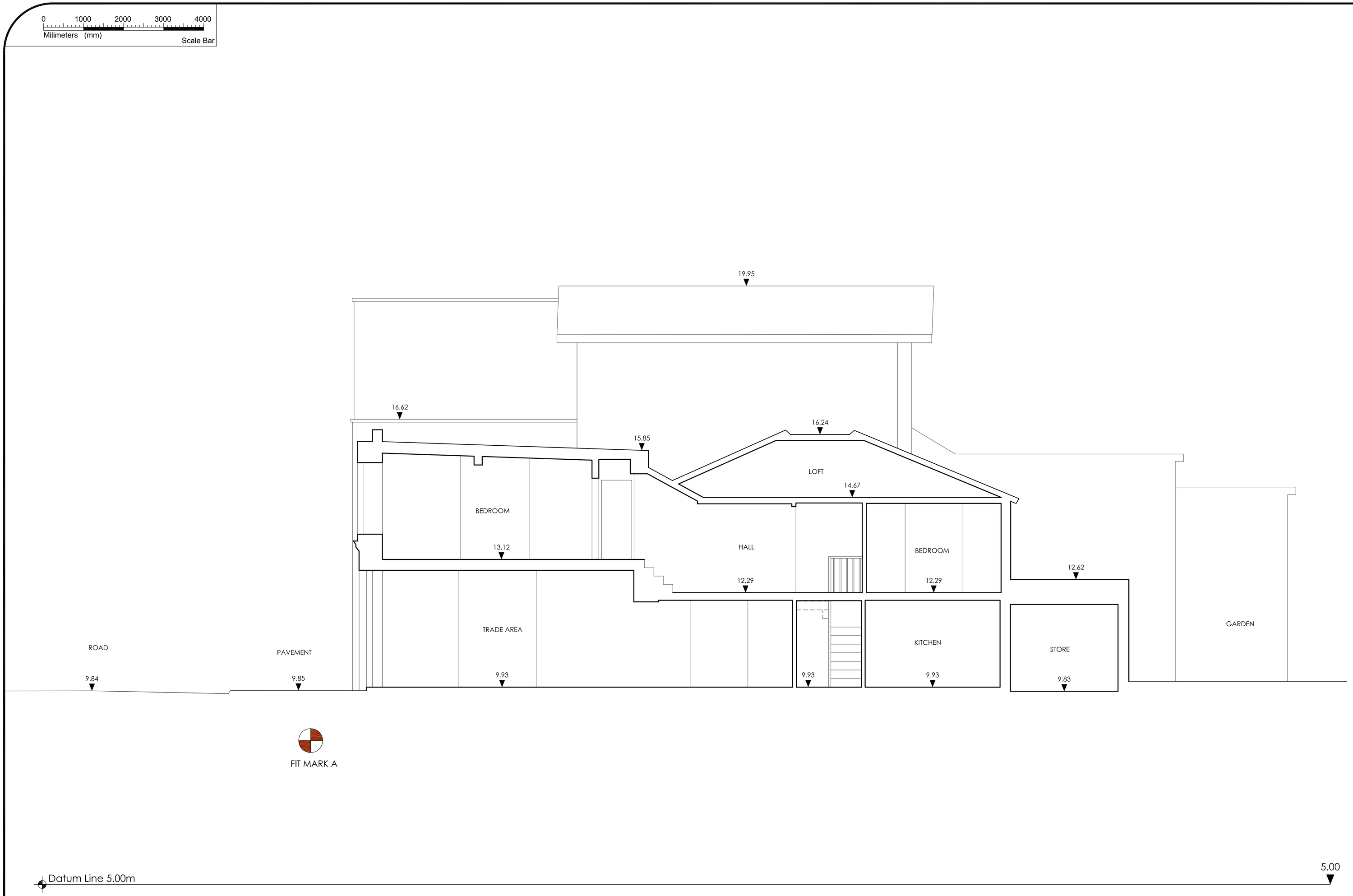


# No.80 HIGH ST. HAMPTON HILL
# SECTION A-A

DO NOT SCALE FROM DRAWING
ALL DIMENSIONS TO BE CHECKED ON SITE

METRO PLANS

BUILDING SURVEY

LEGEND

| | |
|---|---|
| F–C 0.00 | FLOOR TO CILL HEIGHT |
| C–H 0.00 | CILL TO HEAD HEIGHT |
| | FLOOR TO CEILING HEIGHT |
| FL 21.50 | FLOOR LEVEL |
| 0.00mm | SPRING HEIGHT |
| | SINGLE STEP HEIGHT |
| AH | ACCESS HATCH |
| AHL | ARCH HEAD LEVEL |
| BLR | BOILER |
| BOL | BOLLARD |
| BM | BENCHMARK |
| BSL | BEAM SOFFIT LEVEL |
| CAB | CABINET |
| CATV | CABLE TV |
| CBD | CUPBOARD |
| CCTV | CCTV CAMERA |
| CL | CEILING LEVEL |
| CNT | COUNTER |
| CH | CEILING HATCH |
| CI | CEILING LIGHT |
| CV | CEILING VENT |
| DH | DOOR HEIGHT |
| DS | DOUBLE SOCKET |
| EAVE:00.00 | EAVE LEVEL |
| EM | ELECTRIC METER |
| EP | ELECTRICAL POLE |
| FC | FALSE CEILING |
| FP | FIRE PLACE |
| FB | FUSE BOARD |
| FA | FIRE ALARM |
| FI | FIRE INDICATOR |
| FE | FIRE EXTINGUISHER |
| GM | GAS METER |
| GP | GATE POST |
| GV | GAS VALVE |
| GY | GULLY |
| IC | INSPECTION CHAMBER |
| KI | STORM WATER INLET |
| LP | LAMP POST |
| MH | MANHOLE |
| –CL: | COVER LEVEL |
| –IL: | INVERT LEVEL |
| OHC | OVER HEAD CABLE |
| OHG | OVERHANG |
| P | POLE |
| PAR:00.00 | PARAPET LEVEL |
| P&T | POST & TELECOM |
| PS | POWER SUPPLY |
| RAD | RADIATOR |
| RE | RODDING EYE |
| RS | ROAD SIGN |
| RWP | RAIN WATER PIPE |
| RIDGE:00.00 | RIDGE LEVEL |
| SLV | SHELVING |
| SL | SKYLIGHT |
| SV | STOP VALVE |
| SVP | SOIL VENT PIPE |
| SS | SINGLE SOCKET |
| SW | SWITCH |
| ToF:00.00 | TOP OF FENCE |
| ToW:00.00 | TOP OF WALL |
| TP | TELEPHONE POLE |
| UPL | UP LIGHTER |
| WH | WATER HEATER |
| WM | WATER MAIN |
| WT | WATER TANK |
| WV | WATER VALVE |
| WL | WALL LAMP |
| | TREE DECIDUOUS |
| | TREE CONIFEROUS |
| | BUSH |

NOTES

All levels to Arbitrary Datum.

| | | |
|---|---|---|
| FULL ISSUE | 11/05/2010 | BB |


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LAND & MEASURED BUILDING SURVEYS


CLIENT
CONGREVE HORNER

PROJECT
No.80 HIGH ST. HAMPTON HILL, TW12

SURVEY TYPE
SECTIONS

| | | | |
|---|---|---|---|
| Drawn by | LZ | Scale | 1:50 |
| Checked by | BB | Job No. | 3028 |
| Date | MAY 2010 | Dwg. No. | 3028-03 |